



Zion Evangelical Lutheran Church

March 30, 2018

# ZION

*Evangelical Lutheran Church*

SALT LAKE CITY, UTAH

801.582.2321 | WWW.ZELC.ORG

PASTOR STEVEN A. KLEMZ

MARCH 30, 2018

## IN CHRIST'S NAME, WELCOME!

*We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the "bulletin insert" especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion.*

If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. 2 Corinthians 5:17-18

We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.

We rejoice in the manner in which diversity enriches, nurtures, and challenges the life

and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age or race.

We are a Reconciling in Christ community.

**All are welcome!**



## WORSHIP RESOURCES

### Online Bulletin

You can download today's and previous bulletins to your PDA to view during worship or at other times. Simply go to [www.zelc.org](http://www.zelc.org)

### Quiet Activity Bags

Cloth bags with quiet activities are available for young children during worship. Our ushers would be happy to provide you with one.

### Hearing Devices

Please speak to an usher if you are in need of a hearing assistance device.

## Worship Today

- Noon Worship
- 7:00 pm Worship

## Church Events

- **Saturday, March 31st**  
11:00 am Brunch set up (youth)
- **Easter Sunday, April 1st**  
8:15 am Awakening Worship  
8:30 to 10:15 am Easter Brunch  
10:30 am Worship
- **Sunday, April 8th**  
8:15 am Awakening Worship  
9:15 am Education Hour  
10:30 am Worship
- **Sunday, April 15th**  
8:15 am Awakening Worship  
9:15 am Education Hour  
10:30 am Worship

*For More Information on these and other events go to [www.zelc.org](http://www.zelc.org)*

*On Thursday, we dispersed in silence—no sending song, no blessing or dismissal, only the rustle of jackets, the sound of feet, freshly washed and covered again, moving into the night. Now, as if awaiting our return, the silence receives us and invites us more deeply into the empty room, the unfolding story, the widening hour, the mystery of faith.*

*With boldness we approach the throne of grace, the cross upon which Christ is lifted, to pray not only for the church and those preparing for baptism, but also for those of other faiths, those who do not believe in God, and everyone, everywhere, in any kind of need. As he promised, Jesus draws them—all people, named and unnamed, all things, seen and unseen—to himself and to the heart of God. There we rest, like grains of wheat buried in the earth awaiting the joyful harvest.*

## GATHERING

*All gather in silence.*

### Prayer of the Day

Grieving God,  
on the cross  
your Son embraced death  
even as he had embraced life:  
faithfully and with good courage.  
Grant that we who have been  
born out of his wounded side  
may hold fast to our faith in him exalted  
and may find mercy in all times of need.

**Amen.**

### Hymn

*“O Sacred Head, Now Wounded”*

*Hymn No. 351*

### First Lesson

*Isaiah 52:13—53:12*

*The fourth servant poem*

*promises ultimate*

*vindication for the*

*servant, who made his*

*life an offering for sin.*

*The early church saw in*

*the servant's pouring*

*himself out to death and*

*being numbered with the*

*transgressors important*

*keys for understanding*

*the death of Jesus.*

**Chapter 52:13** See, my servant shall prosper;

he shall be exalted and lifted up, and shall be very high.

14Just as there were many who were astonished at him

— so marred was his appearance, beyond human semblance,

and his form beyond that of mortals — 15so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

**Chapter 53** Who has believed what we have heard? And to whom has the arm of the LORD been revealed? 2For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. 3He was despised and rejected by others;

a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. 4Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. 7He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8By a perversion of justice he was taken away. Who could

have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. 11Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

12Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, Word of Life.

**Thanks be to God.**

## Psalm 22

**Refrain: My God, my God, why have you forsaken me?**

1My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

2My God, I cry out by day, but you do not answer;

by night, but I find no rest.

3Yet you are the Holy One,

enthroned on the praises of Israel.

4Our ancestors put their trust in you,

they trusted, and you rescued them. **Refrain**

5They cried out to you and were delivered;

they trusted in you and were not put to shame.

6But as for me, I am a worm and not human,

scorned by all and despised by the people.

7All who see me laugh me to scorn;

they curl their lips; they shake their heads.

8"Trust in the LORD; let the LORD deliver;

let God rescue him if God so delights in him." **Refrain**

9Yet you are the one who drew me forth from the womb,

and kept me safe on my mother's breast.

10I have been entrusted to you ever since I was born;

you were my God when I was still in my mother's womb.

11Be not far from me, for trouble is near,

and there is no one to help.

12Many young bulls encircle me;

strong bulls of Bashan surround me. **Refrain**

13They open wide their jaws at me,

like a slashing and roaring lion.

14I am poured out like water; all my bones are out of joint;

my heart within my breast is melting wax.

15 My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of death.

16 Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet. **Refrain**

17 I can count all my bones  
while they stare at me and gloat.

18 They divide my garments among them;  
for my clothing, they cast lots.

19 But you, O LORD, be not far away;  
O my help, hasten to my aid.

20 Deliver me from the sword,  
my life from the power of the dog.

21 Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

22 I will declare your name to my people;  
in the midst of the assembly I will praise you. **Refrain**

23 You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.

24 For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD'S face hidden from them;  
but when they cry out, the LORD hears them.

25 From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

26 The poor shall eat and be satisfied,  
Let those who seek the LORD give praise!  
May your hearts live forever!

27 All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

28 For dominion belongs to the LORD,  
who rules over the nations. **Refrain**

29 Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before  
the LORD.

30 Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.

31 They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!" **Refrain**

## Second Lesson

*Hebrews 10:16–25*

*In the death of Jesus, forgiveness of sins is worked and access to God is established.*

*Hence, when we gather together for worship and when we love others we experience anew the benefits of Jesus' death.*

16"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," 17he also adds, "I will remember their sins and their lawless deeds no more." 18Where there is forgiveness of these, there is no longer any offering for sin. 19Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, 20by the new and living way that he opened for us through the curtain (that is, through his flesh), 21and since we have a great priest over the house of God, 22let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24And let us consider how to provoke one another to love and good deeds, 25not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, Word of Life.

**Thanks be to God.**

## WORD

### Gospel

#### Acclamation

*On Good Friday, the story of Jesus' passion—from his arrest to his burial—is read in its entirety from the Gospel of John.*

*"What Wondrous Love Is This" Vs. 1-2*

*Hymn No. 666*

The Passion According to St. John  
John 18:1-19:42

*"What Wondrous Love Is This" Vs. 3-4*

*Hymn No. 666*

### Homily

*Pr. Steve Klemz*

### Bidding Prayer

*Since the third century, Christians have gathered on Good Friday at the foot of the cross and there prayed the great intercessions. It is as if the cross is in the center of all things, and as we stand with Mary and John at the cross, the bidding prayer opens us up to ever-widening circles of concern. In these intercessions we ask God to look with mercy on every person and thing in the cosmos.*

Each petition concludes, "we ask this through Christ our Lord."

***The people prayerfully respond, "Amen."***

### The Lord's Prayer

Finally, let us pray for all those things for which our Lord would have us ask:

***Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

## **Gathering of the Gifts**

*Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate.*

## **Procession and Adoration of the Cross**

*As with the foot washing on Maundy Thursday, the procession of the cross on Good Friday, practiced since the fourth century, offers us a ritual that helps express a religious devotion far beyond words. The cross that is carried into our midst brings to mind Christ, whom we worship as Savior of the world. The ritual gives our body something to do as our heart opens to receive Christ. Someone processes down the aisle with a large rough-hewn cross, after which the assembly remains seated for silent prayer; or files past to touch the cross; or comes forward to kneel before it; or stands to join in a profound bow.*

*The cross is carried in and placed in the chancel. The assembly faces the cross as it is brought forward. The following response is said three times:*

*as the procession begins,*

**Behold, the life-giving cross on which was hung the salvation of the whole world.  
Oh, come, let us worship him.**

*halfway to the altar,*

**Behold, the life-giving cross on which was hung the salvation of the whole world.  
Oh, come, let us worship him.**

*as the procession ends at  
the altar.*

**Behold, the life-giving cross on which was hung the salvation of the whole world.  
Oh, come, let us worship him.**

## **Hymn of Triumph** *All stand and sing, proclaiming the triumph of the cross.*

*“There in God’s Garden”*

*Hymn No. 342*

## **Departure**

*The congregation departs in silence as each of us contemplates the meaning of Christ’s death for us. Worshipers may reverence the cross before they depart and place your stone in the basket, leaving your sins at the foot of the cross.*

# ANNOUNCEMENTS

**The Easter Story continues:** The Resurrection of Our Lord, **Easter Sunday April 1st** Worship at 8:15 AM and 10:30 AM

**Youth—Easter Brunch Setup**, Saturday, March 31st at 11:00 AM

**EASTER BRUNCH 8:30 –10:00 am**  
Enjoy Easter Brunch provided by Zion Youth and their families. Free-will donations will go toward youth activities.

**Church Offices will be closed Monday, April 2nd.**

**Quilters without Borders:** Thursday, April 5th at Zion, 7:00 -8:00 PM. Ladies, if you can tie a knot, you are qualified to join us!

**Take Me Out to the Ballgame!** All are welcome to watch the Cubs home opener at my home, Monday, April 9. Hotdogs will be served. Bring your favorite beverage. The first pitch is at 12:20. Even though the game is in the friendly confines of Wrigley Field, guests are not required to cheer for the Cubs vs. the Pirates. However, we will all stand and sing “*Take Me Out to the Ballgame*” for the seventh inning stretch. Pr. Steve Klemz, 5126 Lucky Clover Lane, Murray, 84123

**MARK YOUR CALENDAR: VBS Music Camp** at Zion August 6-10, 2018, with the campers singing and playing at worship on August 12th. Registration forms available online and outside the church office. [www.zelc.org](http://www.zelc.org)

## UPCOMING EVENTS



**VBS MUSIC CAMP 2018**  
**PSALMS**

Completed K thru 6<sup>th</sup> Grade  
August 6-10, 2018

## ACTION FORUM

April 15, 2018 @ Noon  
“...Are you sure that's true?  
You don't say!” by Fred Strohacker  
Zion's Terrace Room  
All are welcome!

## TODAY'S WORSHIP

Rev. Steven A. Klemz—Preacher & Presiding Minister  
David Chamberlin - Organist  
Diane Gardner - Music Director  
Susan Swidnicki - Children's Choir Director  
Lisa Mensinger, Assisting Minister

Easter Sunday Worship 8:15 and 10:30 AM

Easter Brunch 8:30 AM until 10:00 AM

Church Offices are closed Monday, April 2nd

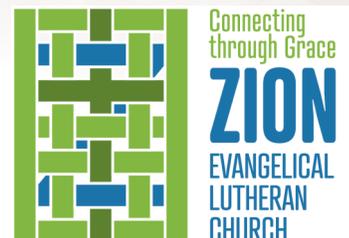
## CHURCH OFFICE

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