

Third Sunday after Epiphany

January 27, 2019



ZION

Evangelical Lutheran Church

SALT LAKE CITY, UTAH
801.582.2321 | WWW.ZELC.ORG
PASTOR STEVEN A. KLEMEZ
JANUARY 27, 2019



**Evangelical Lutheran
Church in America**
God's work. Our hands.

IN CHRIST'S NAME, WELCOME!

We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the bulletin insert especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion.

If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. 2 Corinthians 5:17-18

We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.

We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age or race. We are a Reconciling in Christ community. All are welcome!



WORSHIP RESOURCES

Online Bulletin You can download today's and previous bulletins to your PDA to view during worship or at other times. Simply go to www.zelc.org

Child Care Child care is available downstairs during worship for children 18 months-5 years.

Quiet Activity Bags Cloth bags with quiet activities are available for young children during worship. Our ushers would be happy to provide you with one.

Hearing Devices Please speak to an usher if you are in need of a hearing assistance device.

For more information on these and other events go to www.zelc.org

Worship Today

- 8:15 am Awakening Worship
- 9:15 am Sunday school
- 10:30 am Worship
- 2-4pm Bunco! In the terrace room

Church Events

- **Monday, January 28th**
 - * 9 am Yoga exercise class
 - * 6:30-8:30 Girl Scout Meeting
- **Tuesday, January 29th**
 - * 11:40 am LMS Chapel
 - * 6:30-9 pm G/A Chorus
- **Wednesday, January 30th**
 - * 7 am Men's Bible Study
 - * 9 am Yoga exercise class
 - * Noon-2 LMS Staff Meeting
- **Thursday, January 31st**
 - * 10 am Faith Day on the Hill
 - * 6:30-8:30 pm Meditation Group
- **Friday, February 1st**
 - * 9 am Yoga exercise class
 - * 1 pm Staff Meeting
- **Sunday, February 3rd**
 - * 8:15 AM Awakening Worship
 - * 9:15 AM Sunday school
 - * 10:30 AM Traditional Worship, *Joyful NOIZ*

GATHERING

Welcome

Prelude

James Gardner,
violin

Theme from "Schindler's List"

Prayer for International Holocaust Remembrance Day

John Williams

Entrance Hymn

"All Are Welcome" Vs. 1, 3, 5

Hymn No. 641

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

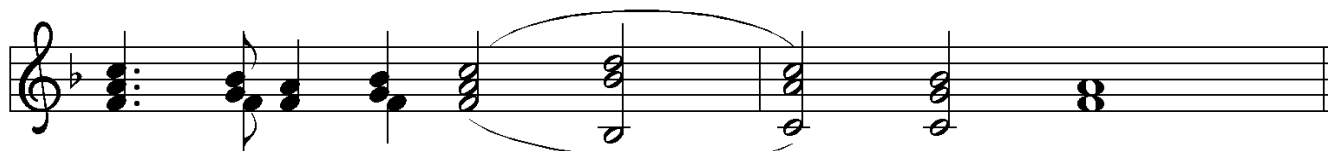
And also with you.

Kyrie

Lord, Have Mercy



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional



Prayer of the Day

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

Hymn of Praise *Youth Choir*

"Awake my soul"

Traditional American

WORD

First Lesson

Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

This is the Word of the Lord.

Thanks be to God.



Psalm (Ps. 19)

D. Chamberlin

Refrain



Verses

(spoken responsively)

The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

***One day tells its tale to another,
and one night imparts knowledge to another.***

Although they have no words or language,
and their voices are not heard,
their sound has gone out into all lands, and their message to the ends of the world,

where God has pitched a tent for the sun.

It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

nothing is hidden from its burning heat. REFRAIN

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

***The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.***

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

***By them also is your servant enlightened,
and in keeping them there is great reward.***

Who can detect one's own offenses?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O Lord, my strength and my redeemer. REFRAIN



Second Lesson

1 Corinthians 12:12-31a
The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

This is the Word of the Lord.

Thanks be to God.

Children's Message

All children are welcome to join Pastor Steve at the communion rail.

Gospel Verse

“Halle, Halle, Hallelujah”

Hymn No. 172



The Holy Gospel according to St Luke, the fourth chapter.

Glory to you, O Lord.

The Holy Gospel

Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Steve Klemz

The Spirit of the Lord is upon us

A brief silence for reflection.

Hymn of the Day

"Let Streams of Living Justice"

Hymn No. 710



Apostles' Creed

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

IN OUR PRAYERS:

Christ's healing for Bonnie Judge and strength of wholeness for Rhonda Joa, Ron Finner, Dianne Krehbiel. Continued healing and peace for Susan Swidnicki, Marlyce Chytraus, Linde Wrathall, Louise Nelson, Terri Finner, Cindy Haverkost. Health and safekeeping for Christina Eddy and all mothers with child. We pray for those in need of our prayers: Laurie Oberg Hadden, Kate Updike & Alan Blakely, Dena & Vlodney, David & Nancy Helgeson, Mary Ann, Cheryl, Nancy, Rowen, Laurie, Nancy Weber, David Pederson, Lindsay, Mary Pat, Sue, Deborah, Liza, Susan & Corina Matonis, the Peterson Family, Wesley Hawman, Kay Brown, Kathy, Linda, Stan, Gary, Jamie, Carla, Becky, Kevin & Lori, Charlie & Anna Davidson, Jamie, Doris, Marsha McBride, Anna, Marilyn Wood, Chuck, Henri Schrecengost, Mary Ann, Susie, Mary, Günter, Hanan, Jackie, Debra Sanderson; for seminary education with Lisa Mensinger and Juan de Dios Lopez.

Each petition concludes, "**God of grace,**" and the people prayerfully respond, "**hear our prayer.**"

Prayer requests can be submitted using the bulletin insert or anytime during the week via email to the church office (office@zelc.org) or Pastor Steve (pastor@zelc.org).



The Sharing of the Peace

John 20 More than a greeting, we participate in Christ's gift of community.

The Peace of the Lord be with you.

And also with you.

The ministers and congregation signal their unity with each other in the family of Christ by sharing a moment of greeting with each other saying, "Peace be with you" and are seated when finished exchanging the peace.

Gathering of the Gifts



Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate.

If you give online, feel free to pick up a 'giving bookmark' found in the pew and place it in the offering plate.

If you would like to give online, please go to <http://www.zelc.org/giving> or scan the code to the left.

Anthem

Youth Choir

"O Christ the Healer, We Have Come"

Offertory Hymn

"God Extends an Invitation"

Hymn No. 486

Offertory Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.



Proper Preface It is indeed right and salutary.....we praise your name and join their unending hymn:

Sanctus

Please sing in the language of your choice

Holy, Holy, Holy *Santo, santo, santo*

The musical score is written for two voices, Soprano and Bass, in a simple harmonic style. The first system covers the first line of the hymn, and the second system covers the second line. The lyrics are in both Spanish and English. The music features a mix of whole, half, and quarter notes, with some chords. The key signature is one flat (B-flat), and the time signature is 4/4. The score ends with a double bar line and a repeat sign.

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional



Thanksgiving at the Table

*Before the Lord's
Supper is shared, the
presiding minister
leads us into
Thanksgiving. With the
whole creation, we
join the angels' song.*

Eucharistic Prayer

The Lord's Prayer

Let us pray as Jesus taught us:

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.***

Invitation to Communion

All are welcome. Feast on God's abundant life for you.
Thanks be to God.



O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

Holy Communion

In Christ's body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.

To receive Holy Communion, please come down the center aisle. You are welcome to kneel or stand at the communion rail.

Newcomers & Visitors: You are welcome to join us for Holy Communion. The wine may be received by dipping the bread in the cup, or eating the bread and drinking from the cup. Individual cups are available for those who desire. Grape juice is clear, individual cups of wine are red. Gluten free wafers are available upon request.

If you would like to receive a blessing for yourself and/or your child, simply come forward with your hands folded, and the person serving the bread will offer you a blessing.



**Communion
Hymns**

"Here Is Bread"
"Come to the Table"
"One Bread, One Body"

Hymn No. 483
Hymn No. 481
Hymn No. 496

After all have received, please remain seated until the Benediction.

Table Blessing

The body and the blood of our Lord Jesus Christ keep us in God's great grace.
Amen.

**Post
Communion
Prayer**

We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare, the very life of Christ for us.
Send your Spirit with us now, that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.
Amen.

Benediction

The God of glory dwell in you richly, name you beloved,
and shine brightly on your path; and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Sending Hymn

"Sent Forth by God's Blessing"

Hymn No. 547

Dismissal

Go in peace. Christ is your light.
Thanks be to God.

Postlude

"O Morning Star, How Fair and Bright"

Paul Manz



SERMON NOTES:

UTAH FOOD BANK

Because of the government shutdown, there is an uptick in requests for food in the Ogden area. Through the federal shutdown, Zion will offer non-perishable food items to the Utah Food Bank, which is best equipped to support agencies throughout the state. Bring your donations to Zion or send a financial gift to the Utah Food Bank. Peanut butter, soups, fruits/vegetables, canned meat are requested.

Thank you for your generosity.

Lessons for next Sunday, February 3, 2019

Fourth Sunday after Epiphany

- ♦ Jeremiah 1:4-10
- ♦ 1 Corinthians 13:1-13
- ♦ Luke 4:21-30

Small Groups & Bible Studies:

Women's Small Group, Alyce Gross, Shepherd. Meets the first and third Mondays at 7pm in various homes. We are studying the Gospel of John. Contact Alyce at adgross1@msn.com.

Men's Bible Study—meets each Wednesday morning at 7:00am downstairs. Come have breakfast with us and discuss God's Word! We are studying the weekly scriptures from the Taking Faith Home bulletin insert.

Sunday Adult Bible Study—Adult Open Forum Bible Discussion, all are welcome to discuss the current Sunday's lessons, focusing on the Gospel. We will meet at 9:15-10:15 across from the sanctuary.

Pastor Steve's Adult Bible Study—@ 9:15 AM
We will discuss "All are Welcome!" Jesus and the Church's Ministry of Welcome.

Men's Small Group, Peter Staks, Shepherd
2nd & 4th Tuesday of each month at 7pm at various homes. peter@wardleycompanies.com. This group is studying books in the New Testament.

Chancel Choir—Meets Sundays at 9:15 am in the sanctuary. Singing in a choir has tremendous benefits for physical and mental well-being. Prepare music to support the day's lessons, learn more about church music traditions, reduce stress, and have fun. Singers of all abilities are welcome.

Sunday Parent Drop-In Group—After dropping your kids in their Sunday school classroom, you are welcome to join other parents in the church kitchen for some coffee and conversation.



Connecting This Week Recap

Three outside group used our facility for meeting this week—making connections in the community!

How You Can Connect This Week

Ushers Needed! This is a vital role in welcoming people to worship with us. Interested? Please contact the church office.

Greeters Wanted! Please use the sign-up sheet outside the church library to pick the Sundays that work with your schedule and be a greeter at Zion! It's a great way to meet congregational members you may not yet know.

CONNECTING THROUGH GRACE: FINANCIAL STEWARDSHIP

For where your treasure is, there your heart will be also. Matt 6:21

- **Yearly Operating Budget 2019: \$480,450.00**
- **Weekly Operating Budget: \$9,240.00**
- **Last Week's Offerings: \$9,707.00 102% weekly**
- **Total Received: \$21,725.00 4.5% of yearly**
- **January 20, 2019: 8:15 AM = 31 10:30 AM = 108**
- **Sunday school = 88**

ANNOUNCEMENTS

Bunco party, TODAY at 2pm @ ZELC. Children, youth, and adults are invited to join in our next UT Conference Event for a rousing game of Bunco! If you can roll dice, you can master this game. If you are interested in playing 'Hearts' with Pastor Steve instead, let him know.

Let Me Shine Christian Playschool and Preschool enrollment is underway for Zion members, currently enrolled students and siblings. Enrollment forms are available in the school and church offices as well as on our website: www.letmeshine.org. They are accepted on a first come-first serve basis with enrollment opening up to the general public on February 1, 2019. Classes fill up quickly so make sure to get your form turned in as soon as possible to guarantee your space.

Beginning Meditation Class 2019 Insight meditation, also known as Vipassana, is an ancient practice of Buddhist

meditation. This class is offered for **5 weeks** and will begin on **Wednesday, February 6th– March 6th (6:30 – 8:00 PM)**. You are welcome to join anytime during the 5-weeks (the last class to be held elsewhere). Classes will be held at ZELC, downstairs in the Terrace room.

All are welcome to participate in **Faith and Poverty Day at the Utah Capitol**, 10am-noon, Thursday, January 31. Bishop Jim Gonia is among the featured speakers, which addresses key legislative policies for low income families. Coalition of Religious Communities (CORC) sponsors the event, which meets in the Auditorium in the State Office Building immediately behind the Capitol. Parking is extremely limited. Join us at 8:30 in the Zion parking lot, where we will share in "LYFT" transportation. Following lunch at the Capitol, we will return to Zion shortly after 1:00. Questions? Contact Marsha at marsha.gilford@kroger.com

UPCOMING EVENTS

Needed in January

Food: Chili, Pork & Beans, Canned Pasta

Thrift Store Item: Winter coats & Boots

CROSSROADS URBAN CENTER



*As a Community
of God
We Welcome All.*

*All this is from God who
reconciled us through Jesus
Christ and gave us the ministry
of reconciliation. 2 Cor 5:18.*



TODAY'S WORSHIP

Pastor Steve Klemz—Preaching & Presiding Minister
David Chamberlin—Organist | Diane Gardner— Music Director
Susan Swidnicki - Children's Choir Director
Marci Hall + Marsha Gilford: Altar Guild
Susan + Paula: Counters

8:15 AM Worship

Jan Chamberlin, Cantor | Volunteers needed to usher

10:30 AM Worship

Ellen Liu, Assisting Minister
Volunteers needed to usher

CHURCH OFFICE

Pastor Steven Klemz | Pastor | pastor@zelc.org
Tracy Hackworth | Office Administrator | office@zelc.org
Lisa Mensinger | Youth Director | youth@zelc.org
Resident Property Managers | Kelly Mitchell & Kaci Evans
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Let Me Shine! Christian Playschool & Preschool

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