SECOND SUNDAY AFTER PENTECOST
HOLY COMMUNION
Evangelical Lutheran Worship

Zion Evangelical Lutheran Church

June 7, 2026 – 10:00 AM

WELCOME!

We are delighted you are here today.
Everyone is welcome at Zion and all – without exception – are welcome to Holy Communion.

FREE COFFEE
Why not join us for some great coffee and conversation after worship near the east entryway. See you there!

CONNECT
To connect with the Zion community, scan this QR code. You can indicate prayer requests and find a link to subscribe to Zion's newsletter.

PRAYER PODIUM
Inside the sanctuary entrance is a Prayer Podium. You can write prayer request(s) to be included in today's Prayers of Intercession.

ACCESSIBILITY
All floors of the building are accessible by elevator. Sanctuary space is available for those with wheelchairs, walkers, or strollers. Please ask an usher if assistance is helpful. Large print bulletins are available.

NAME TAGS
We want to be a place where everyone knows your name! Name tag stickers are available on the welcome table in the gathering space. When you want one, a permanent name tag will be provided.

WORSHIP LIVESTREAM
We livestream worship on YouTube and the Zion Facebook page. You might appear in the livestream, but for security purposes, our children's sermon is blurred.

WiFi Network: Zion Guest
WiFi Password: Zion5822321

CHILDREN
We welcome kids of all ages! Children are invited to enjoy the carpeted zone in the rear of the sanctuary. There are activity bags on hooks along the back wall. Check out our Kids Station in the same area. If you wish to take your child (<4 yrs) to our staffed nursery, it is in the lounge across from the sanctuary.

GATHERING

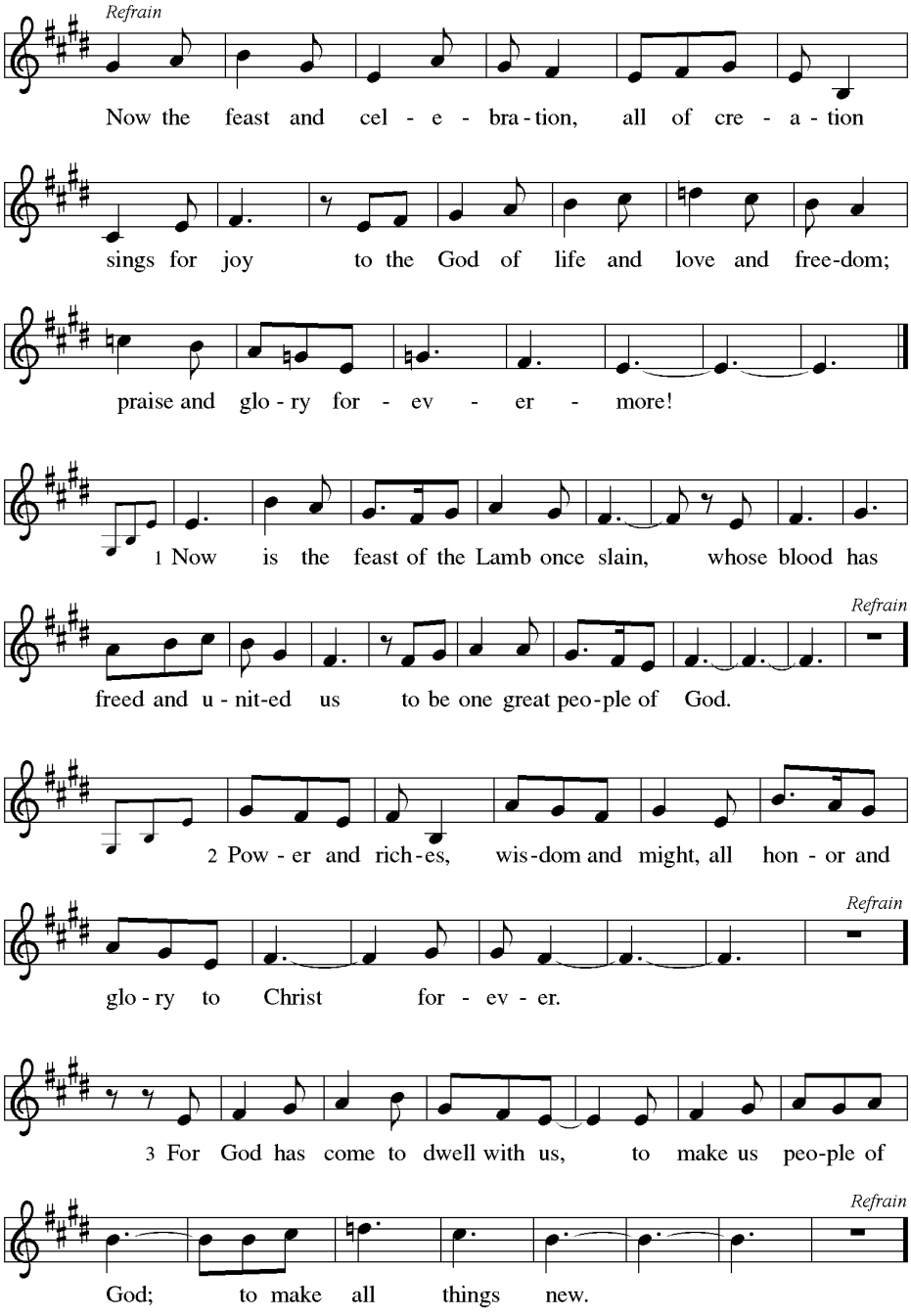
** Indicates stand as you are able*

PRELUDE Prelude in C Major JS Bach

ENTRANCE HYMN 556 * *Morning Has Broken*

GREETING *

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**


Refrain
Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has
Refrain
freed and u - nit-ed us to be one great peo-ple of God.
2 Pow - er and rich - es, wis-dom and might, all hon - or and
Refrain
glo - ry to Christ for - ev - er.
3 For God has come to dwell with us, to make us peo-ple of
Refrain
God; to make all things new.

PRAYER OF DAY *

The Lord be with you. **And also with you.**

Let us pray. O God, **you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD OF GOD

FIRST READING: Hosea 5:15-6:6

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

"Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The Word of the Lord. **Thanks be to God.**

PSALM 50:7-15

"Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.
I do not accuse you because of your sacrifices;
your burnt offerings are always before me.
I will not accept a calf from your stalls,
nor goats from your pens;
for all the wild animals of the forest are mine,
the cattle on a thousand hills.
I know every bird of the mountains,
and the creatures of the fields are mine.
If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.
Do you think I eat the flesh of bulls,
or drink the blood of goats?
Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

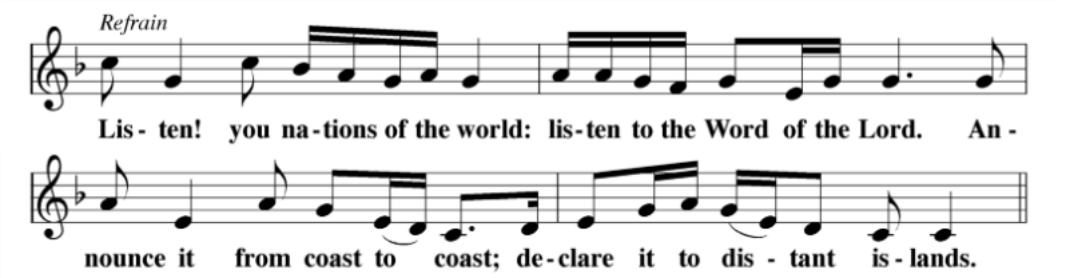
The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his

faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *



HOLY GOSPEL: Matthew 9:9-13, 18-26

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch

his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

HYMN OF THE DAY 798 * *Will You Come and Follow Me*

APOSTLES CREED *

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION *

After each petition ending: God of grace, *congregation responds:* **Hear our prayer.**

Pastor concludes: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- By placing your offering in the plate that is passed now or
- Scan the QR code with your phone.

OFFERING PRAYER *

Let us pray. Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. **Amen.**

GREAT THANKSGIVING *

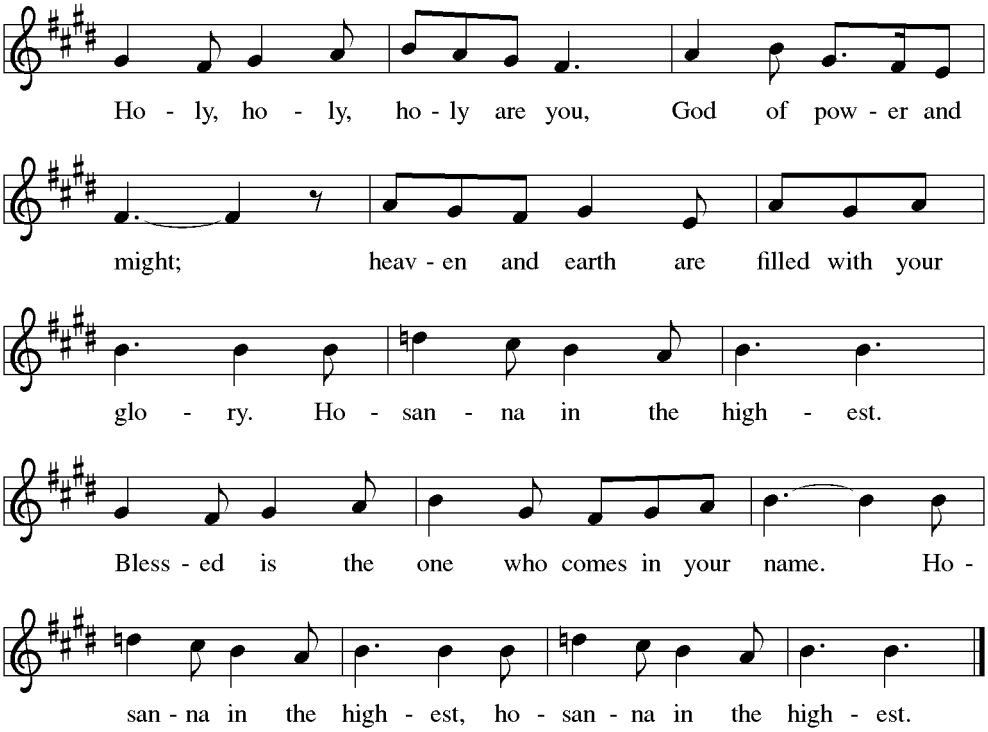
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

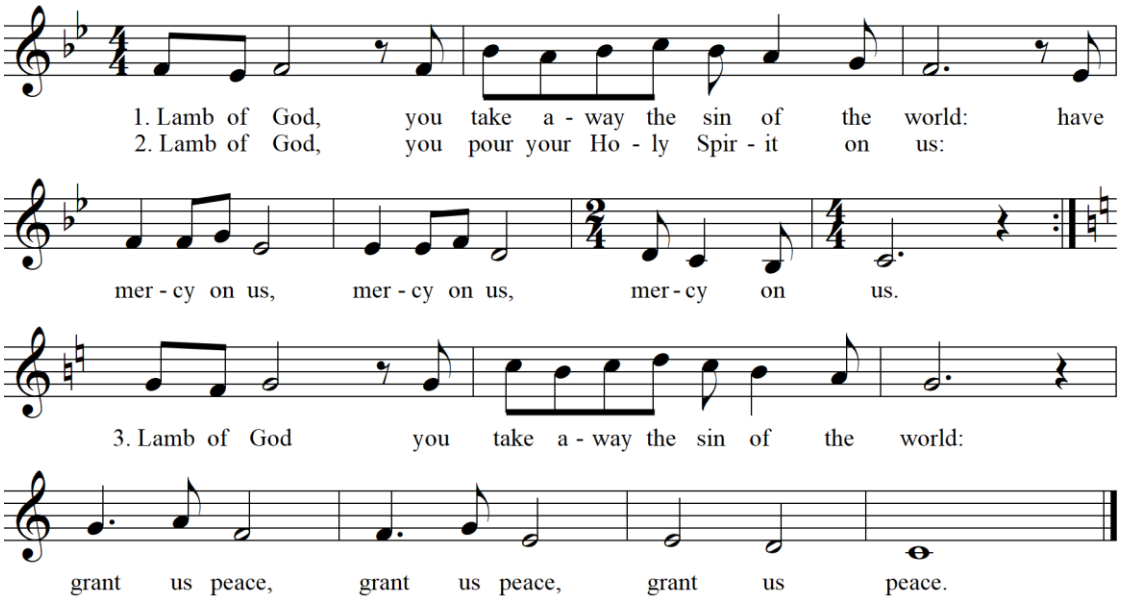
Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

Make us bold, O merciful God, to address you as our Abba as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may continue to the side to intinct the wafer in either wine (red) or grape juice (white). Gluten free wafers are available upon request.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

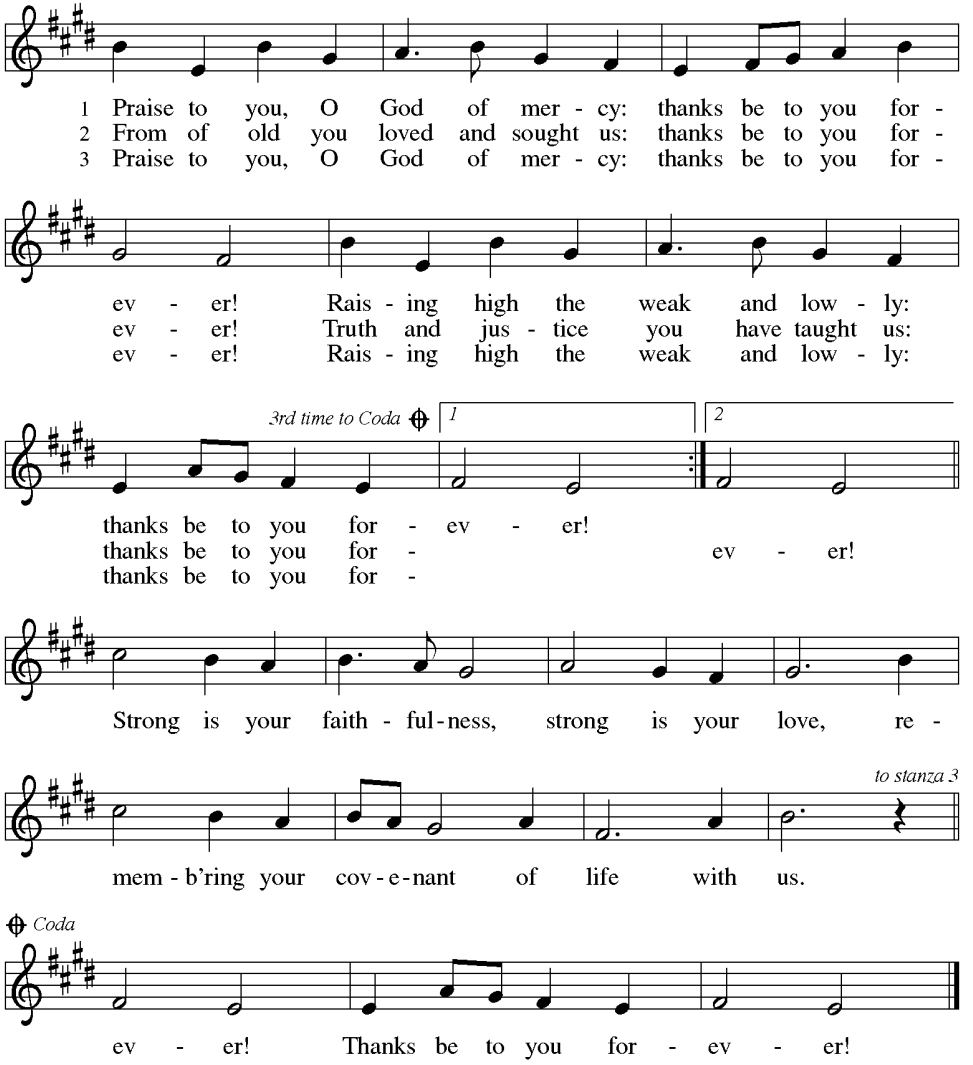
COMMUNION HYMN 470 *Draw Us in the Spirit's Tether*

COMMUNION HYMN 764 *Have No Fear, Little Flock*

POST COMMUNION BLESSING *

May the body and blood of our Savior, Jesus Christ, strengthen you and keep you in His grace. **Amen.**

POST COMMUNION CANTICLE *



POST COMMUNION PRAYER *

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

BENEDICTION *

Response to the benediction: **Amen.**

SENDING HYMN 545 * *Lord, Dismiss Us with Your Blessing*

DISMISSAL *

Heaven has come near. Go, share the good news! **Thanks be to God.**

POSTLUDE Concerto in F Major (last movement) Albinoni/Walther

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TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Tony Auer
Assisting Minister	Denny Gross
Organist/Pianist	David Chamberlin
Reader	Brandon Courtney
Communion Assistants	Sabrina Bell / Liz Prystas
Altar Guild	Holly Graham / Denny Gross
Ushers	Doug Graham
Counters	Jan Heins / Paul Mogren
Fellowship Hosts	Peter Staks / Bill & Julie Mackie

Congregation Council: President – Joe Darnell; Vice President – Ross Anthony; Treasurer - Dennis Gross; Secretary - Liz Prystas; Sabrina Bell, David Buff, Jon Hall, Steve Newton, Cynthia Rowatt, Gavin Tonkyro

Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God, we welcome all. We celebrate the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. Our Table is open and we invite all to full participation in the life of our church regardless of race, sexual orientations, gender identities, gender expressions, socio-economic and marital statuses, physical or mental capacities, age, or social position. We commit to the work of anti-racism and all forms of structural, systemic, institutional, and personal bias.

Zion Evangelical Lutheran Church
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Salt Lake City, UT 84108

Office: (801) 582-2321 Email: office@zelc.org
Office Hours: Monday – Thursday 9:00 AM to 2:00 PM
Friday – offices closed

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David Chamberlin, Organist	david@chamberlinmusic.com
Dave Zabriskie, Chancel Choir Director	davecomposer@gmail.com
Susan Swidnicki, Children's Choir Director	sljswidnicki@gmail.com
Tracy Hackworth, Parish Administrator	office@zelc.org
Chelene Fortier, Communications Specialist	chelene.fortier@gmail.com
Ann Marie Mogren, Financial Secretary	finsecy@zelc.org
John and Ashlee Mack, Caretakers	Jmack5517@gmail.com
Sabrina Bell, Director, Let Me Shine! Preschool	director@letmeshine.org
Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

UPCOMING EVENTS & ANNOUNCEMENTS

Zion Speaker Series – June 10th @ 7:00 PM – Join us Wednesday evening in the sanctuary to learn all about my529 educational plans. Jenny Sass will be our presenter as an expert on my529, 529 plans and financial literacy/wellness. Free to all; invite your friends and neighbors. Light refreshments will be available following the presentation.

Bi-Monthly Mission May / June – The Other Side Village is a recently built "small home" community in Salt Lake City currently serving 500 previously chronically homeless men and women. Unlike many programs that address homelessness, The Other Side Village provides more than a place to live. Through peer-led training and daily support meetings, residents are held accountable to sobriety, are offered vocational training and work experience, and are expected to actively participate in governance and upkeep of the Village. To learn more about this life-changing community, visit https://theothersidevillage.com/ To contribute, please use Zion's online payment portal ("bimonthly ministry") or label an offering for the collection plate. We will collect Noisy Offering on June 28. Thank You!

Adult Vacation Bible School 2026 – June 15-18; 6:30 PM to 8:00 PM, led by Pr. Tony. We begin each evening with a wine & cheese social at 6:30 PM. Class time runs 7 to 8:00 PM. **Topic: 4 Approaches to Biblical Interpretation.** We have an outline posted outside the church library. **Warning: DO NOT** go to ChatGPT or any other AI search to see what they say about our practical's. This is an opportunity for the participants to do the work and make discoveries for themselves.

Zion Vacation Bible School Music Camp - June 15-19 - VOLUNTEERS NEEDED- if you can help, please contact Susan Swidnicki: sljswidnicki@gmail.com

Lunch Hosts: we need 6 or 7 people to join us for lunch each day of the week from 11:45 a.m.-12:40 p.m. You'll be eating lunch with a table of children, helping to make everyone feel welcome and cared for. You do not have to do any playground supervision. Please bring your own lunch.

Chapel Message: we need people who would be willing to give a short 5 min. message for our chapel time, between 9:00-9:30 a.m. each day. Our theme for the week is Holy Waters so you can base it on baptism, a Bible story which involves water or some faith story or spiritual experience you've had with water.

Snack Shopper: we need someone who can purchase snacks for our campers. We have a good list of healthy snacks we have used in the past. We will reimburse you, but also if you have a Thrivent card and can get reimbursement through them that would be terrific.

Supplies for lunches for Crosby Family Center: we will be making 120 sack lunches for children served through the Road Home family center. We will need: 120 paper bags; 3 large jars of peanut butter; 1 large jar of jam or jelly; 10 loaves of bread (any kind- sliced); 120 cheese sticks; 120 applesauce or fruit cups; 120 packages of cookies or snack crackers; 120 bottles of water. If you can provide any of these, please contact Susan.

Clean-up: We'll need 3-4 people to help with cleaning up on Friday, June 19 around 2:00 p.m.

Counselor snacks: We need snacks for two training sessions: Sat. June 13 and Sun. June 14 and for each day of camp. These can be store-bought or homemade; the counselors appreciate anything delicious! There will be a dozen teens serving as counselors this summer.

Counselor Pizza: If you are willing to provide and deliver to church, pizza for our last day lunch, Fri. June 19 at noon; much appreciated!

SUMMER SOCIAL – Saturday, August 15th Steve & Marie Newton will host our summer social at their home in Emigration Canyon. New members are encouraged to join in! More details to come.

Zion Camping Weekend – August 21st-23rd @ Box Elder Campground near Mantua. Contact Rachel Kibler for all the details: racheljoi@gmail.com.

Crossroads Urban Center – Share donations of food/small household items. The drop off bin is directly under the stairway leading to the balcony. **Current needs: canned soups for the food pantry and men's clothing for the thrift store.**

ZELC Opportunity to Serve - It's great to see so many people enjoying coffee, snacks, and conversation in the Atrium after Sunday worship. To keep it going, we're looking for one or two families each week to bring simple snacks. Coffee is provided and there are always people to assist as needed. Please sign up on the clipboard in the Narthex. Questions? Contact Chet Johnson: chetj.slc@gmail.com.

Caring Connections Prayer Circle Requests - Are you, or someone you care about, in need of prayer? Please send your prayer requests to Holly Graham (40Grambo@msn.com). Holly will forward them to the dedicated members of our developing prayer circle. *May our prayers rise up like incense before God!*

Informal Yoga Exercise Group – Please join us at 10 AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

All Sunday school classes for children and adults are on summer hiatus; see you in September. Chancel choir rehearsals will resume in September too.

View PDF of this Bulletin – If you prefer to use your device to view the bulletin, scan this QR code (also on the table in the Narthex).

Attendance May 31, 2026 Worship: 84; Online views: 75

Looking Ahead – Readings and Psalm for next Sunday: Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35-10:8[9-23]