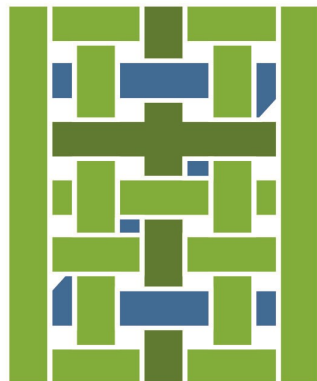


A background image featuring a dense pattern of palm fronds in various shades of green, creating a textured, naturalistic look.

Palm Sunday

Sunday of the Passion

March 25, 2018



Connecting
through Grace

ZION
EVANGELICAL
LUTHERAN
CHURCH

ZION

Evangelical Lutheran Church

SALT LAKE CITY, UTAH
801.582.2321 | WWW.ZELC.ORG
PASTOR STEVEN A. KLEMMZ



Evangelical Lutheran
Church in America
God's work. Our hands.

MARCH 25, 2018

IN CHRIST'S NAME, WELCOME!

We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the bulletin insert especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion.

If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. 2 Corinthians 5:17-18

We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.

We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age or race. We are a Reconciling in Christ community. All are welcome!



WORSHIP RESOURCES

Online Bulletin You can download today's and previous bulletins to your PDA to view during worship or at other times. Simply go to www.zelc.org/bulletins

Child Care Child care is available downstairs during worship for children 18 months-5 years.

Quiet Activity Bags Cloth bags with quiet activities are available for young children during worship. Our ushers would be happy to provide you with one.

Hearing Devices Please speak to an usher if you are in need of a hearing assistance device.

Worship Today

- 8:15 Awakening Worship
- 9:15 Education Hour
- 10:30 Worship

Church Events

- **Monday, March 26th**
 - * 9 Yoga-based exercise group
 - * LMS Preschool Spring Break Week
 - * 6:30-8:30 Girl Scouts Mtg
- **Tuesday, March 27th**
 - * 9 am Staff meeting
 - * 6:30-8:30 G/A Chorus
- **Wednesday, March 28th**
 - * 7 am Men's Bible Study
 - * 9 am Yoga-based exercise group
- **Thursday, March 29th**
 - * 7:00 pm Maundy Thursday Worship
- **Friday, March 30th**
 - * 9 am Yoga-based exercise group
 - * Noon Good Friday Worship
 - * 7:00 pm Worship
- **Sunday, April 1st, Easter Sunday**
 - * 8:15 am Awakening Worship
 - * 8:30 am-10:00 am Easter Brunch
 - * 10:30 am Worship
- **Monday, April 2nd**
 - * Church Offices Closed

GATHERING

The assembly gathers outside the usual worship space, so that all may enter in procession. Palm branches are distributed before the service begins.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Processional Gospel

The holy gospel according to Mark, ***Glory to you, O Lord.***

Mark 11:1-11

Response: "Hosanna" Youth Choir

B. A. Ramseth

The Lord be with you.

And also with you.

Blessing of Palms

Let us go forth in peace,

In the name of Christ. Amen.


The procession into the church begins, the congregation following the minister, as the Processional Hymn is sung.

Processional Hymn


"All Glory, Laud, and Honor"
Printed on next page

Hymn No. 344


Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went.
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 Our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

**Zion's
Children's
Choirs**

"I'm So Glad Jesus Lifted Me"

African-American Spiritual

"How Majestic is Your Name"
 Joyful NOIZ with Children's Choir & Youth Choir

Michael W. Smith



Prayer of the Day

Let us pray.
Everlasting God,
in your endless love for the human race
you sent our Lord Jesus Christ
to take on our nature and to suffer death on the cross.
In your mercy enable us to share
in his obedience to your will
and in the glorious victory of his resurrection,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

WORD

Children's Message

All children are welcome to join Pastor Steve at the communion rail.

First Lesson

Isaiah 50:4-9a
The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?



Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

Word of God. Word of Life. **Thanks be to God.**

Psalm (Ps. 31:5, 9-16)

D. Chamberlin

Refrain

In - to your hands I com - mend my spi - rit, for
you have re - deemed me, O Lord, God of truth.

Verses

(sung by cantor)

O Lord, have mercy, for I am in trouble;
my eye is consumed with sorrow, and my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength is failing,
and my bones are consumed.
I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.
Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.

Refrain

I have heard the whispers of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
My times are in your hand;
rescue me from my enemies,
from those who persecute me.
Let your face shine upon me, your servant;
save me, O save me, in your steadfast love."

Refrain



Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.

Refrain

Second Lesson

Philippians 2:5-11
Christ did not act to
attain status and glory
but was obedient to God
even to the point of
death. Following
Christ's example, we do
not seek personal status
or glory but care for
others as God cared for
us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel

Mark 14:1--15:47
The passion story in
Mark's gospel presents
Jesus as one who dies
abandoned by all. He
shows himself to be the
true Son of God by
giving his life for those
who have forsaken him.

Please remain seated for the reading of the Passion Gospel.

NARRATOR: The Passion Gospel according to St. Mark

PEOPLE: Glory to you, O Lord.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,



PRIESTS "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLE 1 "Why was the ointment wasted in this way?"

DISCIPLE 2 "For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

And they scolded her. But Jesus said,

JESUS "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES "Where do you want us to go and make the preparations for you to eat the Passover?"

So he sent two of his disciples, saying to them,

JESUS "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS "Truly I tell you, one of you will betray me, one who is eating with me."

They began to be distressed and to say to him one after another,

DISCIPLES "Surely, not I?"

He said to them,



JESUS "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS "Take; this is my body."

Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."
When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

Peter said to him,

PETER "Even though all become deserters, I will not."

Jesus said to him,

JESUS "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

But he said vehemently,

PETER "Even though I must die with you, I will not deny you."

And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

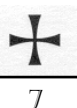
JESUS "Sit here while I pray."

He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

JESUS "I am deeply grieved, even to death; remain here, and keep awake."

And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."



He came and found them sleeping; and he said to Peter,
JESUS "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying

JUDAS "The one I will kiss is the man; arrest him and lead him away under guard."

So when he came, he went up to him at once and said,

JUDAS "Rabbi!"

and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

PEOPLE We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

PRIEST "Have you no answer? What is it they testify against you?"

But he was silent and did not answer. Again the high priest asked him,

PRIEST "Are you the Messiah, the Son of the Blessed One?"

Jesus said,



JESUS "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said,

PRIEST "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

PEOPLE "Prophesy!"

The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT "You also were with Jesus, the man from Nazareth."

But he denied it, saying,

PETER "I do not know or understand what you are talking about."

And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT "This man is one of them."

But again he denied it. Then after a little while the bystanders again said to Peter,

BYSTANDERS "Certainly you are one of them; for you are a Galilean."

But he began to curse, and he swore an oath,

PETER "I do not know this man you are talking about."

At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE "Are you the King of the Jews?"

JESUS "You say so."

Then the chief priests accused him of many things. Pilate asked him again,

PILATE "Have you no answer? See how many charges they bring against you."



But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE "Do you want me to release for you the King of the Jews?"

For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE "Then what do you wish me to do with the man you call the King of the Jews?"

They shouted back,

PEOPLE "Crucify him!"

Pilate asked them,

PILATE "Why, what evil has he done?"

But they shouted all the more,

PEOPLE "Crucify him!"

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, **PEOPLE "Hail, King of the Jews"**

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

The people stand.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying,

PEOPLE "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"



In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

PRIEST "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS "Eloi, Eloi, lema sabachthani?"

which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said,

BYSTANDERS "Listen, he is calling for Elijah."

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

PEOPLE "Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from the top to the bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Gospel of the Lord.

Praise to you, O Christ.

A brief silence for reflection.

The Prayers

IN OUR PRAYERS:

Christ's healing presence with Rodney Schroeder, Dianne Krehbiel, Linde Wrathall, Bob Hackworth, Louise Nelson, Mary Benns. Continued healing with Lacy Foulks, Cindy Haverkost. Health and safekeeping with all mothers with child. Blessings with First Holy Communion: Thor & Linnea Olson. We pray for those in need of our prayers: Steve Hayward, Dorothy Weber, Olena, Kay Brown, Ken & Teresa Lyons, Maryanna, Kathy, Linda, Paul and Sandy, Anna Maria Freeman, Olena, Deena & Vlodny, Stan, Gary, Mandy & Corey, Julie, Gloria Roundy, Alan, Gary, Duane, Jamie, Carla, Becky, Kollins, Kennady, Laurie DeKorver, Lori Davidson & Kevin, Jamie, Sue & husband, Beth, Kevin, Doris, Laura, Amy, Cheryl, Marsha McBride, Anna, Rob & Sharon, Marilyn Wood, Chuck, Henri Schrecengost, Mary Ann, Susie, Susie, Mike, Christian, Mary, Günter, Hanan, Jackie; for seminary education with Lisa Mensinger and Juan de Dios Lopez. We pray for patience for Paul and Kent during incarceration.

Each petition concludes, "Lord, in your mercy", and the people prayerfully respond, **"hear our prayer."**

Prayer requests can be submitted using the bulletin insert or anytime during the week via email to the church office (office@zelc.org) or Pastor Steve (pastor@zelc.org).

The Sharing of the Peace

John 20 More than a greeting, we participate in Christ's gift of community.

The Peace of the Lord be with you. ***And also with you.***

The ministers and congregation signal their unity with each other in the family of Christ by sharing a moment of greeting with each other saying, "Peace be with you" and are seated when finished exchanging the peace.

MEAL

Gathering of the Gifts



Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate.

If you give online, feel free to pick up a 'giving bookmark' found in the pew and place it in the offering plate.

If you would like to give online, please go to <http://www.zelc.org/giving> or scan the code to the left.

Anthem

Children's Choir

"There's No One in this World Like Jesus"

***Trad. Zimbabwean
arr.: N. K. Gibb***

Offertory Prayer

Let us pray.
Merciful God,
receive the sacrifice of our praise and thanksgiving
and the offering of our lives,
that following in the way of the cross,
we may know the joy of the resurrection;
through Christ our Lord.

Amen.

Thanksgiving at the Table

Before the Lord's Supper is shared, the presiding minister leads us into Thanksgiving. With the whole creation, we join the angels' song.

Eucharistic Prayer

The Lord's Prayer

Let us pray as Jesus taught us:
***Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.***

Invitation to Communion

All are welcome. Return to God with all your heart. Receive bread for the journey, drink for the desert. ***Thanks be to God.***

Lamb of God

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

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To receive Holy Communion, please come down the center aisle. You are invited to stand or kneel at the altar rail.

Holy Communion

In Christ's body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.

Newcomers & Visitors: *You are welcome to join us for Holy Communion. The wine may be received by dipping the bread in the cup, or eating the bread and drinking from the cup. Individual cups are available for those who desire. Grape juice is clear, individual cups of wine are red. Gluten free wafers are available upon request.*

If you would like to receive a blessing for yourself and/or your child, simply come forward with your hands folded, and the person serving the bread will offer you a blessing.

**Communion
Hymns**

*"Lonesome Valley" Children's Choirs
Andante #7 Children's Choirs*

*Spiritual
G. Keetman*

*"Beneath the Cross of Jesus"
"Alas! And Did My Savior Bleed"*

*Hymn No. 338
Hymn No. 337*

After all have received, please remain seated until the Benediction.

Table Blessing

The body and the blood of our Lord Jesus Christ keep us in God's great grace.
Amen.

**Post Communion
Prayer**

Compassionate God, you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice, our alms, a making of peace,
and our prayer, the song of grateful hearts;
through Christ our Lord.
Amen.

Benediction

May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.
The Lord bless you and keep you. The Lord's face shine upon you
with grace and mercy. The Lord look upon you with favor
and give you + peace.
Amen.

Sending Hymn

"Go To Dark Gethsemane" Vs. 1-3

Hymn No. 347

Dismissal

Marked with the cross of Christ, go forth to love and serve the Lord.
Thanks be to God.

Postlude

"All Glory, Laud, and Honor"

D. Chamberlin

SERMON NOTES:

ABOUT CHURCH COUNCIL: I am a person with good intentions. I always thought I "should" volunteer to serve on church council, but every time anyone asked, I declined. Too busy, I said. It'll take too much time, I said. There are others better qualified, I said. Well, last year I finally said "yes" and now I'm wondering why I waited. Turns out the meetings are brief and well organized, most of the discussion takes place over e-mail (which I can tackle at my leisure), and the sense of doing specific work to help with the "business" of Zion is surprisingly rewarding.

Why am I writing this? Because we have vacancies on church council and our bylaws mandate that they be filled. There are five general positions open at the moment, and one with more specific responsibilities. That is a need for building management liaison to work closely with the church office, triaging building repairs as needed (which might simply be calling the right service person for a repair).

Call the church office if you're interested. Or catch any of the current council members when you see them and ask about how you can connect through grace by serving on council!

Doug Graham, Marsha Gilford, Leslie Miller, Holly Graham, Terri Moffitt, or me. -- Ann Marie Mogren

Lessons for next Sunday, April 1, 2018

The Resurrection of Our Lord

- ♦ Acts 10:34-43
- ♦ 1 Corinthians 15:1-11
- ♦ John 20:1-18

Small Groups & Bible Studies:

Women's Small Group, Alyce Gross,

Shepherd. Meets the first and third Mondays at 7pm in various homes. We will be studying the Gospel of John. Contact Alyce at adgross1@msn.com.

Men's Bible Study—meets each Wednesday morning at 7:00am downstairs. Come have breakfast with us and discuss God's Word! We are studying the weekly scriptures from the Taking Faith Home bulletin insert.

Adult Bible Study—Pastor Steve leads this class which meets each Sunday in the atrium, 9:15-10:15AM. All are welcome. Currently studying the Gospel of Mark.

Sunday Lectionary Bible Study—An open forum on the lessons of the day, with a focus on the Gospel, will be held in the lounge from 9:15--10:15. Whether there is a leader or not, discussing scripture is one way to help it become the living word. All are welcome.

Men's Small Group, Peter Staks, Shepherd
2nd & 4th Tuesday of each month at 7pm at various homes. peter@wardleycompanies.com. This group is studying Early Christian Family Tree.

Pub Theology—Different Brews + Different Views Meets one Thursday a month. Check out [Facebook.com/ZionSLC](https://www.facebook.com/ZionSLC) for the current schedule.

Chancel Choir—Meets Sundays at 9:15 am in the sanctuary. Singing in a choir has tremendous benefits for physical and mental well-being. Prepare music to support the day's lessons, learn more about church music traditions, reduce stress, and have fun. Singers of all abilities are welcome.

Sunday Parent Drop-In Group—After dropping your kids in their Sunday school classroom, you are welcome to join other parents in the church kitchen for some coffee and conversation.



Connecting This Week Recap

Three outside groups used our building this week for meetings and sessions—still making connections in the community!

Let Me Shine Preschool will be on spring break this week.

How You Can Connect This Week

Primary Children's Hospital—want to serve a meal to the families of patients? 4 people are needed. Please contact the church office for more details on ways to participate in this great service.

Ushers Needed! This is a vital role in welcoming people to worship with us. Interested? Please contact the church office.

Greeters Wanted! Please use the sign-up sheet outside the church library to pick the Sundays that work with your schedule and be a greeter at Zion! It's a great way to meet congregational members you may not yet know.

CONNECTING THROUGH GRACE: FINANCIAL STEWARDSHIP

For where your treasure is, there your heart will be also. Matt 6:21

- **Yearly Operating Budget 2018: \$508,350.00**
- **Weekly Operating Budget: \$9,776.00**
- **Last Week's Offerings: \$7,673.00 = 78% Weekly**
- **Total Received this year: \$81,937.00 = 76.2% Yearly Budget**
- **March 18, 2018: 8:15 AM—30 10:30 AM—90**
- **Sunday school attendance: 75**
- **Lenten Worship: 7:00 PM—29**

ANNOUNCEMENTS

Easter Flowers: Pick up an order form in the Narthex if you want to donate a potted plant for our Easter worship.

Easter Egg Decorating: Saturday, March 31st from 9:30 AM to 10:30 AM in Zion's terrace room. Please sign up outside the church library. Deadline to sign up is Wednesday, March 28th. Free-will offering will be accepted if you wish to 'buy' hard-boiled eggs for dying. The proceeds go to ELCA World Farming.

Holy Week Schedule: Maundy Thursday Worship 7:00 PM; Good Friday Worship Noon & 7:00 PM; Easter Sunday Worship 8:15 AM & 10:30 AM; Easter Brunch served by our youth 8:30 AM to 10:00 AM.

Quilters without Borders: Thursday, April 5th at Zion, 7:00-8:00 PM. If you can tie a knot, you are qualified to join us!

Deadline to direct 2017 Thrivent Choice Dollars is March 31. This money goes to charities or non-profits of choice (such as your congregations or schools) on Thrivent's approved list. Do it online at thrivent.com or by calling the Thrivent's home office at 800-847-4836.

ACTION FORUM

April 15, 2018 @ Noon

"...Are you sure that's true?"

You don't say!" by Fred Strohacker

Zion's Terrace Room

All are welcome!

UPCOMING EVENTS



Needed in March

Food: Snacks

Thrift Store Items: Silverware



TODAY'S WORSHIP

Pastor Steven A. Klemz — Preacher & Presiding Minister
David Chamberlin — Organist | Diane Gardner - Music Director
Susan Swidnicki — Children's Choir Director
Ann Marie Mogren, Altar Guild
Coffee hour hosted by Jeanne Benns & Tanya Foster

8:15 AM Worship

Rachel Kibler, Cantor
Volunteers needed, Ushers

10:30 AM Worship

Erin Basta, Assisting Minister
4 Volunteers needed, Ushers

CHURCH OFFICE

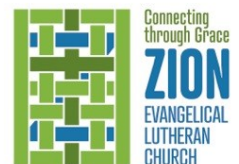
Pastor Steven Klemz | Pastor | pastor@zcl.org
Tracy Hackworth | Office Administrator | office@zcl.org
Lisa Mensinger | Youth Director | youth@zcl.org
Griffin & Haley Gish | Resident Caretakers (801-815-6101; pls text if entering the building after 9pm)

www.zcl.org

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 [ZionSLC](https://www.facebook.com/ZionSLC)

 @zlc_slc



Let Me Shine! Christian Playschool & Preschool

Barb Ballif, Director * Phone: 801-583-6400 * director@letmeshine.org * www.letmeshine.org