HOLY TRINITY SUNDAY
HOLY COMMUNION
Evangelical Lutheran Worship

Zion Evangelical Lutheran Church

May 31, 2026 – 10:00 AM

WELCOME!

We are delighted you are here today.
Everyone is welcome at Zion and all – without exception – are welcome to Holy Communion.

FREE COFFEE
Why not join us for some great coffee and conversation after worship near the east entryway. See you there!

CONNECT
To connect with the Zion community, scan this QR code. You can indicate prayer requests and find a link to subscribe to Zion's newsletter.

PRAYER PODIUM
Inside the sanctuary entrance is a Prayer Podium. You can write prayer request(s) to be included in today's Prayers of Intercession.

ACCESSIBILITY
All floors of the building are accessible by elevator. Sanctuary space is available for those with wheelchairs, walkers, or strollers. Please ask an usher if assistance is helpful. Large print bulletins are available.

NAME TAGS
We want to be a place where everyone knows your name! Name tag stickers are available on the welcome table in the gathering space. When you want one, a permanent name tag will be provided.

WORSHIP LIVESTREAM
We livestream worship on YouTube and the Zion Facebook page. You might appear in the livestream, but for security purposes, our children's sermon is blurred.

WiFi Network: Zion Guest
WiFi Password: Zion5822321

CHILDREN
We welcome kids of all ages! Children are invited to enjoy the carpeted zone in the rear of the sanctuary. There are activity bags on hooks along the back wall. Check out our Kids Station in the same area. If you wish to take your child (<4 yrs) to our staffed nursery, it is in the lounge across from the sanctuary.

GATHERING

** Indicates stand as you are able*

PRELUDE Prelude and Variations on NICEA Piet Post

ENTRANCE HYMN 413 * *Holy, Holy, Holy, Lord God Almighty!*

GREETING *

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Refrain
Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has
Refrain
freed and u - nit-ed us to be one great peo-ple of God.
2 Pow - er and rich - es, wis-dom and might, all hon - or and
Refrain
glo - ry to Christ for - ev - er.
3 For God has come to dwell with us, to make us peo-ple of
Refrain
God; to make all things new.

PRAYER OF DAY *

Let us pray. Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

WORD OF GOD

FIRST READING: Genesis 1:1-2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the

earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

Psalm 8

D. Chamberlin

You, whose glory is chanted above the heavens by infants and children,
you have set up a fortress against your foes, to foil the avenger.
When I consider the heavens, the work of your fingers,
the moon and the stars you have set in their courses,
what are mere mortals that you should be mindful of them,
what are human beings that you should care for them? **Refrain**

Yet you have made us rulers over all the works of your hands;
all flocks and cattle, even wild beasts of the field,
the birds of the air, the fish of the sea;
you have put all things under our feet.
You have made us a little less than divine
and crowned us with glory and honor. **Refrain**

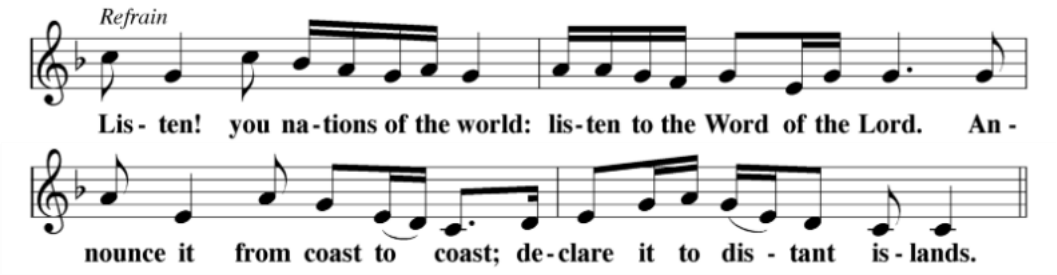
SECOND READING: 2 Corinthians 13:11-13

[Paul writes:] Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *



HOLY GOSPEL: Matthew 28:16-20

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

HYMN OF THE DAY 412 * *Come, Join the Dance of Trinity*

NICENE CREED *

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION *

After each petition ending: God of grace, *congregation responds:* **Hear our prayer.**

Pastor concludes: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- By placing your offering in the plate that is passed now or
- Scan the QR code with your phone.

OFFERTORY *

Let the Vineyards Be Fruitful

OFFERING PRAYER *

Let us pray. Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. **Amen.**

GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

You are indeed holy, almighty and merciful God, Father, Son, and Holy Spirit. You are most holy, and great is the majesty of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

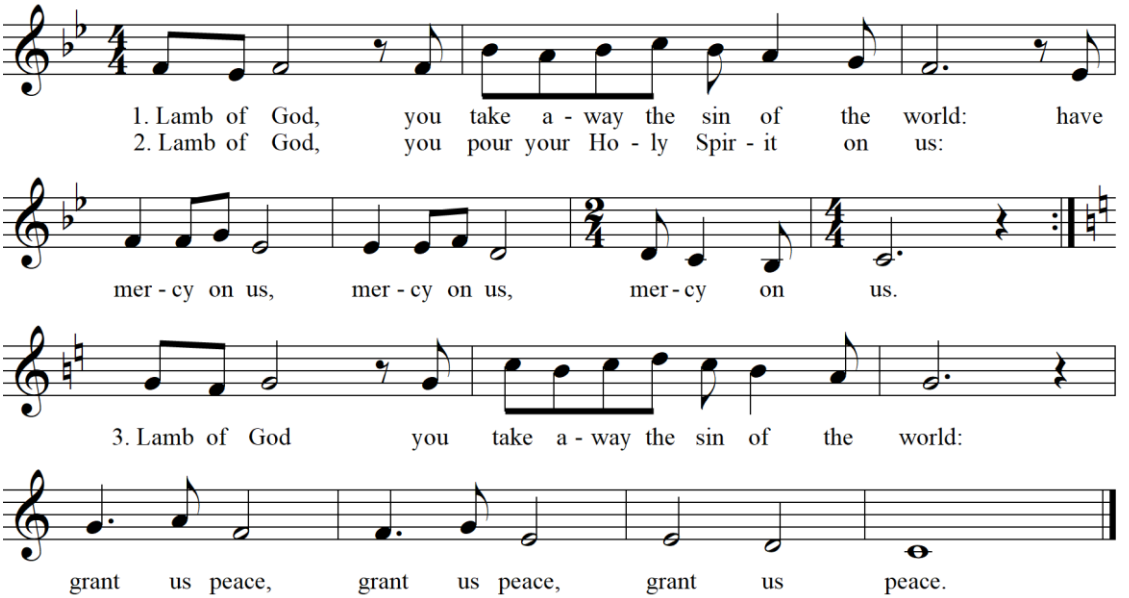
Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

Make us bold, O merciful God, to address you as our Abba as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may continue to the side to intinct the wafer in either wine (red) or grape juice (white). Gluten free wafers are available upon request.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 735 *Mothering God, You Gave Me Birth*

COMMUNION HYMN 673 *God, Whose Almighty Word*

POST COMMUNION BLESSING *

May the body and blood of our Savior, Jesus Christ, strengthen you and keep you in His grace. **Amen.**

POST COMMUNION CANTICLE *

POST COMMUNION PRAYER *

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

BENEDICTION *

Response to the benediction: **Amen.**

SENDING HYMN 415 * *Father Most Holy*

DISMISSAL *

Heaven has come near. Go, share the good news! **Thanks be to God.**

POSTLUDE Fugue in E-flat Major ("St. Anne") JS Bach

This triple fugue symbolizes the Trinity in a way that only the genius of Johann Sebastian Bach could: Three fugue subjects (themes), three sections, all in the key of three flats; all masterfully combined into one magnificent whole.

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TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Tony Auer
Assisting Minister	Liz Prystas
Organist/Pianist	David Chamberlin
Cantor	Rachel Kibler
Reader	Michael Drews
Communion Assistants	Ross Anthony / Sabrina Bell
Altar Guild	Marci Hall / Don Schroeder
Ushers	Doug Graham
Counters	Fred Strohacker / Doug Graham
Fellowship Hosts	Susan Auer & friends

Congregation Council: President – Joe Darnell; Vice President – Ross Anthony; Treasurer - Dennis Gross; Secretary - Liz Prystas; Sabrina Bell, David Buff, Jon Hall, Steve Newton, Cynthia Rowatt, Gavin Tonkyro

Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God, we welcome all. We celebrate the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. Our Table is open and we invite all to full participation in the life of our church regardless of race, sexual orientations, gender identities, gender expressions, socio-economic and marital statuses, physical or mental capacities, age, or social position. We commit to the work of anti-racism and all forms of structural, systemic, institutional, and personal bias.

Zion Evangelical Lutheran Church
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Office Hours: Monday – Thursday 9:00 AM to 2:00 PM
Friday – offices closed

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Dave Zabriskie, Chancel Choir Director	davecomposer@gmail.com
Susan Swidnicki, Children's Choir Director	sljswidnicki@gmail.com
Tracy Hackworth, Parish Administrator	office@zelc.org
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Sabrina Bell, Director, Let Me Shine! Preschool	director@letmeshine.org
Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

UPCOMING EVENTS & ANNOUNCEMENTS

Let Me Shine! Preschool Spring Appeal – Thank you for the generous support in achieving our goal! The new carpeting will be installed downstairs the week of June 22nd!

Bi-Monthly Mission May / June – The Other Side Village is a recently built "small home" community in Salt Lake City currently serving 500 previously chronically homeless men and women. Unlike many programs that address homelessness, The Other Side Village provides more than a place to live. Through peer-led training and daily support meetings, residents are held accountable to sobriety, are offered vocational training and work experience, and are expected to actively participate in governance and upkeep of the Village. To learn more about this life-changing community, visit https://theothersidevillage.com/ To contribute, please use Zion's online payment portal ("bimonthly ministry") or label an offering for the collection plate. We will collect Noisy Offerings TODAY and June 28. Thank You!

UTAH Pride Month – June is Utah Pride month. On Friday, June 5th there will be an opening party; the Utah Pride Festival is June 6th & 7th; Utah Pride Parade is June 7th. Go to www.utahpride.org for all the details. *The Progressive Clergy Coalition of Utah* is hosting our annual **Pride Interfaith Worship** to kick off Pride celebrations in SLC on June 4, at 7 pm at First Baptist Church, 1300 E 777 S SLC. Music, speakers, remembrance of deceased loved ones, and a glitter blessing shape our time together. On Sunday, June 7, all people from faith communities are invited to help carry the block long rainbow flag that ends the Pride parade. Contact Dusty Trent at Murray Baptist for more information. Love Wins!

Adult Vacation Bible School 2026 – June 15-18; 6:30 PM to 8:00 PM, led by Pr. Tony. We begin each evening with a wine & cheese social at 6:30 PM. Class time runs 7 to 8:00 PM. **Topic: 4 Approaches to Biblical Interpretation.** We have an outline posted outside the church library. **Warning: DO NOT** go to ChatGPT or any other AI search to see what they say about our practical's. This is an opportunity for the participants to do the work and make discoveries for themselves.

Registration Closed - 2026 Vacation Bible School Music Camp – June 15-19. Mon-Thur 9 AM- 3 PM; Fri 9 AM - 1:30 PM, with a family mini-concert at 1 PM. Ages: completed Kindergarten-6th grade. 5th and 6th graders will have Praise Band and lap dulcimer instruction. $25 per child for the week. To be placed on the **waitlist**, please email Susan Swidnicki at sljswidnicki@gmail.com.

SUMMER SOCIAL – Saturday, August 15th Steve & Marie Newton will host our summer social at their home in Emigration Canyon. New members are encouraged to join in! More details to come.

Crossroads Urban Center – Share donations of food/small household items. The drop off bin is directly under the stairway leading to the balcony. **Current needs: canned soups for the food pantry and men's clothing for the thrift store.**

ZELC Opportunity to Serve - It's great to see so many people enjoying coffee, snacks, and conversation in the Atrium after Sunday worship. To keep it going, we're looking for one or two families each week to bring simple snacks. Coffee is provided and there are always people to assist as needed. Please sign up on the clipboard in the Narthex. Questions? Contact Chet Johnson: chetj.slc@gmail.com.

Caring Connections Prayer Circle Requests - Are you, or someone you care about, in need of prayer? Please send your prayer requests to Holly Graham (40Grambo@msn.com). Holly will forward them to the dedicated members of our developing prayer circle. *May our prayers rise up like incense before God!*

Informal Yoga Exercise Group – Please join us at 10 AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

All Sunday school classes for children and adults are on summer hiatus; see you in September. Chancel choir rehearsals will resume in September too.

View PDF of this Bulletin – If you prefer to use your device to view the bulletin, scan this QR code (also on the table in the Narthex).

Attendance May 24, 2026 Worship: 101; Online views: 91

Looking Ahead – Readings and Psalm for next Sunday: Hosea 5:15-6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26