

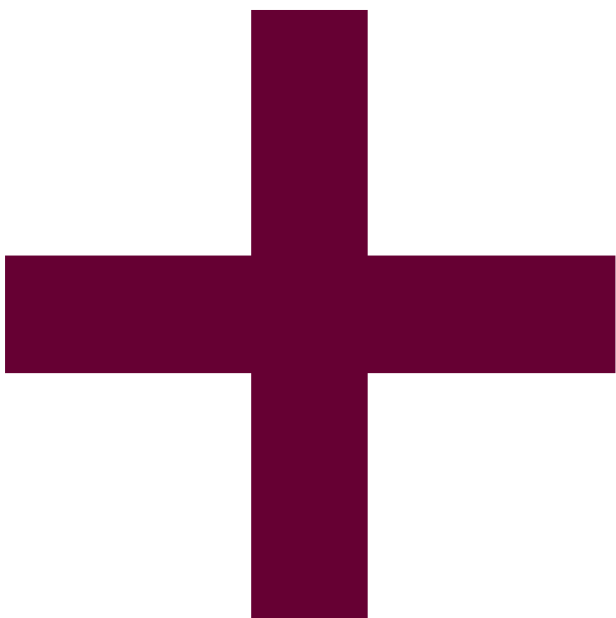


“I’m a Nobody...+”

Third Sunday of Lent

*Worship | 10:30 am
March 15, 2020*





In Christ's Name, Welcome!

We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the bulletin insert especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion. During the 10:30 am worship service, we provide childcare in the nursery directly down the west stairs.

If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

2 Corinthians 5:17-18

We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.

We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.

We are a Reconciling in Christ community.



All are welcome!

Worship Today

- 8:15 am | Awakening Worship
- 9:15 am | Education Hour
- 10:30 am | Traditional Worship



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Events at Zion This Week

- Monday, March 16
 - 9 am | Yoga Exercise Class
 - 6:30 pm | Girl Scouts
- Tuesday, March 17
 - 11:30 am | LMS Chapel
 - 6 pm | Let Me Shine Board Meeting
 - 6 pm | Camp K. St Patrick's Day Party
 - 6:30 pm | German American Chorus
- Wednesday, March 18
 - 7 am | Men's Bible Study
 - 9 am | Yoga Exercise Class
- Thursday, March 19
 - 6:30 pm | Meditation Group
- Friday, March 20
 - 9 am | Yoga Exercise Class
- Sunday, March 22
 - 8:15 am | Awakening Worship
 - 9:15 am | Sunday School
 - 10:30 am | Traditional Worship

Resources for Worship

- Online Bulletin
 - You can download today's and previous bulletins to your smartphone or tablet to view during worship or at other times. Simply go to zelc.org/sermons-bulletins
- Quiet Activity cloth bags are available for young children during worship. Our ushers would be happy to provide you with one.
- Hearing Devices
 - Please speak to an usher if you are in need of a hearing assistance device.
- Visual Impairment
 - Magnifier sheets are available upon request.
- Childcare available down the west staircase in the nursery

Financial Stewardship

Yearly Operating Budget 2020: \$480,450

Last Week Offering Received: \$9,269

(100.2% of weekly need)

YTD Total Received: \$99,248

Mortgage Balance: \$228,780.54

Next Sunday

March 22, 2020 – Third Sunday of Lent
1 Samuel 16:1-13 + Psalm 23
Ephesians 5:8-14 9 + John 9:1-41

March 8, 2020 Attendance

8:15 am = 31 | 10:30 am = 71

Sunday School = 59

For information on this and other news and events go to zelc.org

Gathering

Welcome

Prelude

"Two short pieces in C Minor" – *César Franck*

Confession and Forgiveness

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

Entrance Hymn

Hymn No. 770 || "Give Me Jesus" (Vs. 1,2,4,5)

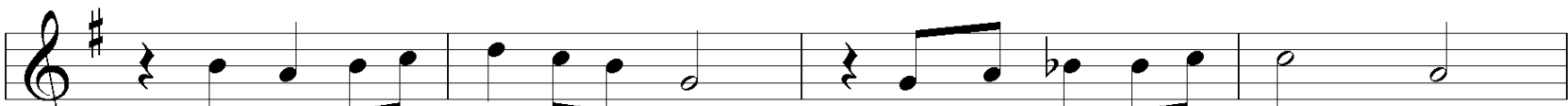
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.


Kyrie


Intro. 

Choir (optional): Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.


A 1 In peace let us pray to the Lord: Lord, have mer - cy up - on us.

Refrain


C Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy up - on — us.


A 2 For the peace of the world, for the strength of the church, for love a-mong all God's chil-dren:
to Refrain


A 3 For this ho-ly house, and all who come here to pray and wor - ship and praise you:
to Refrain


A 4 For sal - va - tion and grace each day, for the faith to live by your word:
to Refrain


A 5 Help, save, com-fort and de-fend us, O Lord. **C** A - men.

Prayer of the Day

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

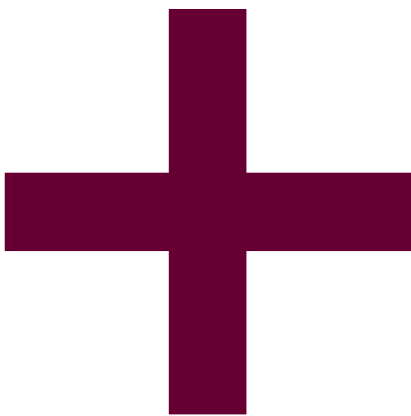
Amen.

The Word

Reading: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Word of God. Word of life.
Thanks be to God.



Psalm

Zoe Caldwell, leader

Psalm 95

Refrain

David Chamberlin and Alan Herr

Verses (sung by leader or small group)

Let us come before his presence with thanksgiving.
 Let us raise a loud shout to him with psalms.
 For the Lord is a great god, a great king above all gods.

Refrain

He holds the caverns of the earth
 and the heights of the hills in his hands.
 The sea is his, he made it,
 and his hands have fashioned the dry land.

Refrain

Come and let us bow down and bend the knee
 and kneel before the Lord, our maker.
 For the Lord is our God, and we are his sheep;
 Oh, let us hearken to his voice.

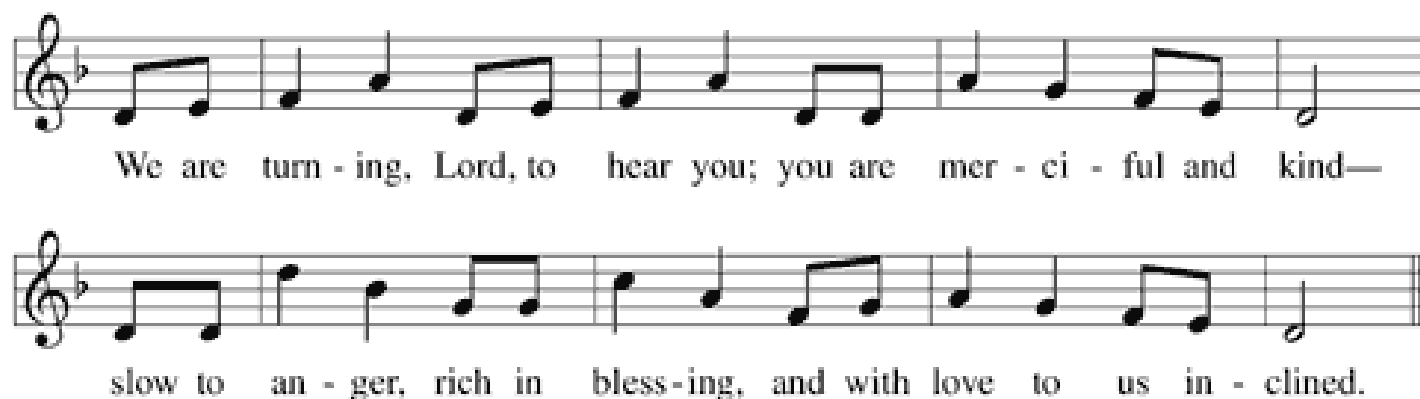
Refrain

Children’s Message

All children are invited to join Vicar Lisa at the communion rail.

Gospel Verse

We Are Turning, Lord, to Hear You



Text: Gracia Grindal, based on Joel 2:13
Music: KAS DZIEDAJA, Latvian folk tune

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Holy Gospel

John 4:3-35,39-42 (*The Message*)

We will not read this... rather we invite you to eavesdrop into the Gospel today...

¹⁻³ Jesus realized that the Pharisees were keeping count of the baptisms that he and John performed (although his disciples, not Jesus, did the actual baptizing). They had posted the score that Jesus was ahead, turning him and John into rivals in the eyes of the people. So Jesus left the Judean countryside and went back to Galilee.

⁴⁻⁶ To get there, he had to pass through Samaria. He came into Sychar, a Samaritan village that bordered the field Jacob had given his son Joseph. Jacob’s well was still there. Jesus, worn out by the trip, sat down at the well. It was noon.

⁷⁻⁸ A woman, a Samaritan, came to draw water. Jesus said, “Would you give me a drink of water?” (His disciples had gone to the village to buy food for lunch.)

⁹ The Samaritan woman, taken aback, asked, “How come you, a Jew, are asking me, a Samaritan woman, for a drink?” (Jews in those days wouldn’t be caught dead talking to Samaritans.)

¹⁰ Jesus answered, “If you knew the generosity of God and who I am, you would be asking *me* for a drink, and I would give you fresh, living water.”

¹¹⁻¹² The woman said, “Sir, you don’t even have a bucket to draw with, and this well is deep. So how are you going to get this ‘living water’? Are you a better man than our ancestor Jacob, who dug this well and drank from it, he and his sons and livestock, and passed it down to us?”

¹³⁻¹⁴ Jesus said, “Everyone who drinks this water will get thirsty again and again. Anyone who drinks the water I give will never thirst—not ever. The water I give will be an artesian spring within, gushing fountains of endless life.”

¹⁵ The woman said, “Sir, give me this water so I won’t ever get thirsty, won’t ever have to come back to this well again!”

¹⁶ He said, “Go call your husband and then come back.”

¹⁷⁻¹⁸ “I have no husband,” she said.

“That’s nicely put: ‘I have no husband.’ You’ve had five husbands, and the man you’re living with now isn’t even your husband. You spoke the truth there, sure enough.”

19-20 “Oh, so you’re a prophet! Well, tell me this: Our ancestors worshiped God at this mountain, but you Jews insist that Jerusalem is the only place for worship, right?”

21-23 “Believe me, woman, the time is coming when you Samaritans will worship the Father neither here at this mountain nor there in Jerusalem. You worship guessing in the dark; we Jews worship in the clear light of day. God’s way of salvation is made available through the Jews. But the time is coming—it has, in fact, come—when what you’re called will not matter and where you go to worship will not matter.

23-24 “It’s who you are and the way you live that count before God. Your worship must engage your spirit in the pursuit of truth. That’s the kind of people the Father is out looking for: those who are simply and honestly *themselves* before him in their worship. God is sheer being itself—Spirit. Those who worship him must do it out of their very being, their spirits, their true selves, in adoration.”

25 The woman said, “I don’t know about that. I do know that the Messiah is coming. When he arrives, we’ll get the whole story.”

26 “I am he,” said Jesus. “You don’t have to wait any longer or look any further.”

27 Just then his disciples came back. They were shocked. They couldn’t believe he was talking with that kind of a woman. No one said what they were all thinking, but their faces showed it.

28-30 The woman took the hint and left. In her confusion she left her water pot. Back in the village she told the people, “Come see a man who knew all about the things I did, who knows me inside and out. Do you think this could be the Messiah?” And they went out to see for themselves.

31 In the meantime, the disciples pressed him, “Rabbi, eat. Aren’t you going to eat?”

32 He told them, “I have food to eat you know nothing about.”

33 The disciples were puzzled. “Who could have brought him food?”

34-35 Jesus said, “The food that keeps me going is that I do the will of the One who sent me, finishing the work he started. As you look around right now, wouldn’t you say that in about four months it will be time to harvest? Well, I’m telling you to open your eyes and take a good look at what’s right in front of you. These Samaritan fields are ripe. It’s harvest time!

39-42 Many of the Samaritans from that village committed themselves to him because of the woman’s witness: “He knew all about the things I did. He knows me inside and out!” They asked him to stay on, so Jesus stayed two days. A lot more people entrusted their lives to him when they heard what he had to say. They said to the woman, “We’re no longer taking this on your say-so. We’ve heard it for ourselves and know it for sure. He’s the Savior of the world!”

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

“I’m a Nobody...+”

Vicar Lisa Mensinger

A brief silence for reflection.

Hymn

Hymn No. 332 || "I Heard the Voice of Jesus Say"

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

**universal*

The Prayers

- ☐ For those impacted by infection and disease
- ☐ strength of healing for Alan Erdahl, Ellen Liu, and Bonnie Judge
- ☐ for our nation; and grace to pray for our enemies
- ☐ for those in care; for those in recovery
- ☐ for Vicar Lisa Mensinger and mission partners
- ☐ for those who make and administer laws in the State Legislature
- ☐ for those who request prayers, Lynette Keller, Conrad, Amy Larsen, Ronnie, Carla, Mike, Olena, Darrel, Rupel & Devin, Charm, Carol, Richard Fiefr, Norma Klemz, Ken, Ric & Diane, Kirsten Zumonja, & the Wampoles.

Each petition concludes, “Lord, in your mercy” and the people prayerfully respond, **“hear our prayer.”**

The Sharing of the Peace

The Peace of the Lord be with you.
And also with you.

The ministers and congregation signal their unity with each other in the family of Christ by sharing a moment of greeting with each other saying, “Peace be with you” and are seated when finished exchanging the peace.

The Meal

The Gathering of the Gifts

Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate. If you would like to give online, please go to zelc.org/give-now

Offering Prayer

Let us pray.
Holy and generous host,
you set a table where we feast as friends.
Prepare us to witness to your goodness
with every gift you have given us to share,
that all people may know your peace
through Jesus Christ, now and forever.
Amen.

Thanksgiving at the Table

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, **Amen.**

The Lord’s Prayer

Let us pray as Jesus taught us:
Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.

Invitation to Communion

God’s love is poured out in Christ for you.
All are welcome to receive.
Thanks be to God.

Lamb of God

D. Chamberlin



Lamb of God you take a-way the sins of the world. Have mer-cy on us.



Lamb of God you take a-way the sins of the world. Have mer-cy on us.



Lamb of God you take a-way the sins of the world. Grant— us peace.

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Holy Communion

In Christ’s body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.

To receive Holy Communion, please come down the center aisle.

Newcomers & Visitors: You are welcome to join us for Holy Communion. The wine may be received by dipping the bread in the cup, or eating the bread and drinking from the cup. Individual cups are available for those who desire. Grape juice is clear, individual cups of wine are red. Gluten free wafers are available upon request.

If you would like to receive a blessing for yourself and/or your child, simply come forward with your hands folded, and the person serving the bread will offer you a blessing.

Communion Hymns

Hymn No. 501 || "Come with Us, O Blessed Jesus"
Hymn No. 496 || "One Bread, One Body"

After all have received communion, please remain seated until the Blessing.

The Table Blessing

Prayer After Communion

Blessing

Sending Hymn

Glorious Things of Thee Are Spoken

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2 See the streams of li - ving wa - ters, spring - ing from e - ter - nal love,
3 Round each ha - bi - ta - tion ho - vering, see the cloud and fire ap - pear,
4 Sa - vior, since of Zi - on's ci - ty I through grace a mem - ber am,

he whose Word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, sho - wing that the Lord is near!
let the world de - ride or pi - ty, I will glo - ry in your name.

On the Rock of A - ges foun - ded, what can shake your sure re - pose?
Who can faint while such a ri - ver e - ver flows their thirst as - suage?
Thus de - ri - ving from their ban - ner light by night and shade by day,
Fa - ding are the world's best plea - sures, all its bloat - ed pomp and show;

With sal - va - tion's walls sur - roun - ded, you may smile at all your foes.
Grace, which like the Lord, the gi - ver, ne - ver fails from age to age.
safe they feed up - on the man - na which God gives them on their way.
so - lid joys and las - ting trea - sure none but Zi - on's chil - dren know.

Text: John Newton (1725-1807), alt.
Tune: Franz Joseph Haydn (1732-1809)



87 87D
AUSTRIAN HYMN
www.hymnary.org/text/glorious_things_of_thee_are_spoken

Dismissal

Go in peace. Share the good news.
Thanks be to God.

Postlude

"Fugue in E-flat Major" – J. S. Bach

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Today’s Worship

Pastor Steve Klemz—Presiding
Vicar Lisa Mensinger—Preaching
David Chamberlin—Organist
Susan Swidnicki—Children’s Choir Director
Dave Zabriskie—Choir Director
Brandt Graham—Child Care
Marci Hall + Denny Gross— Altar Guild
Erin Basta + Sandra Kragthorpe—Counters
Denny Gross—Assisting Minister

Church Office

Pastor Steve Klemz | Pastor | pastor@zelc.org
Christian Mogren | Office Manager | office@zelc.org
Lisa Mensinger | Intern, Vicar | youth@zelc.org
Resident Property Managers
 ☐ Kelly Mitchell
 ☐ Kaci Evans

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Salt Lake City, UT 84108
801.582.2321: phone | 801.583.8043: fax

Let Me Shine! Christian Playschool & Preschool

Barb Ballif, Director | Holly Graham, Assistant Director | 801.583.6400
director@letmeshine.org | letmeshine.org

Hand-washing technique with soap and water



Amazing Grace, how sweet the sound,



That saved a wretch like me.



I once was lost but now am found,



Was blind, but now I see.



'Twas Grace that taught my heart to fear.



And Grace, my fears relieved.



How precious did that Grace appear



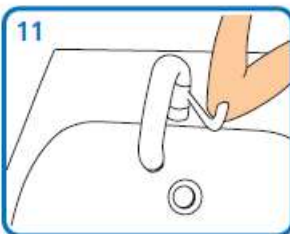
The hour I first believed.



Through many dangers, toils and snares



I have already come;



'Tis Grace that brought me safe thus far



and Grace will lead me home.



The Lord has promised good to me.

Create your own
<https://washyourlyrics.com>

Amazing Grace
John Newton

Adapted from National Health Service, who adapted from the World Health Organization **Guidelines on Hand Hygiene in Health Care**.
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What's Happening at Zion

For Newcomers, the Curious and those interested in Membership — All are welcome to join conversation with Pastor Steve about our life together in Zion on Sunday, March 22, 9:30-10:15 in the sitting area of the south entrance.

Holy Week – Mark your calendars for Holy Week events. Please join us! All are welcome!

- ☐ **Passion/Palm Sunday Service lead by the Zion Youth – Sunday, April 5th – 10:30 am**
- ☐ **Maundy Thursday Service – Thursday, April 9th – 7 pm**
- ☐ **Traditional Good Friday Service – Friday April 10th – 12 pm**
- ☐ **Good & Holy Friday Service – Friday April 10th – 6 pm**
- ☐ **Easter Egg Decoration – Saturday April 11th – 9 am**
- ☐ **Easter Sunday – Sunday, April 12th – Christ is Risen!**
 - ☐ **Awakening Celebration – 8:15 am**
 - ☐ **Easter Brunch hosted by Zion's Youth – 8:30 am**
 - ☐ **Easter Celebration with Brass & Choirs – 10:30 am**

Crossroads Urban Center March Needs – The Zion donation bin is conveniently located in the narthex just under the stairs to the loft.

- ☐ **Food Pantry:** Juice boxes, small packaged food like granola bars.
- ☐ **Thrift Store:** Summer clothes, men's shoes.

Attention Thrivent Members: Don't forget to direct Choice Dollars® - Grant funding from Thrivent Financial through its Thrivent Choice® program can help support organizations you care about. Don't let Choice Dollars expire! Eligible Thrivent Financial members who have Choice Dollars available have until March 31 to direct any remaining 2019 Choice Dollars. These dollars can be directed to help support Zion and all the ministries of this great community. Go to [Thrivent.com/thriventchoice](https://thrivent.com/thriventchoice) to learn more. Or call 800-847-4836 and say "Thrivent Choice".

Worship and Coronavirus or "COVID-19" - We are being prudent. Our Altar Guild is careful to wash the chalice, individual cups and tray with soapy water. Worship leaders are diligent with hand washing. If you intinct (dip the bread into the common cup), please be careful not to let your fingers touch the side of the cup or the wine. Assisting ministers are trained to wipe the rim of the chalice/common cup between each communicant, while rotating the purificator (the cloth). If you prefer not to receive from the common cup or individual cups, it is okay to refrain. The grace of Holy Communion is fully present in each element of bread and wine. It is enough to receive the bread. Finally, the public reminders serve us well: Let your consideration for others be your priority. If you have a fever, stay home; if you have a cold, do not shake hands during the sharing of the peace; and, always wash your hands with soap and water for 15 seconds or longer. – *Pastor Steve*

Pastor Email - Possible Scam - Some members and friends of Zion may have received an email that appeared to be from Pastor Steve that was asking for money or assistance. Please do not respond to this, or any email that appears to be from the church without verifying its legitimacy. Please do not engage with anyone who is asking for money, or give away any personal information to anyone online. Neither Pastor Steve nor the church office or Council will solicit money or assistance via email. If you have questions or concerns don't hesitate to reach out to office@zelc.org or **801.582.2321**.