

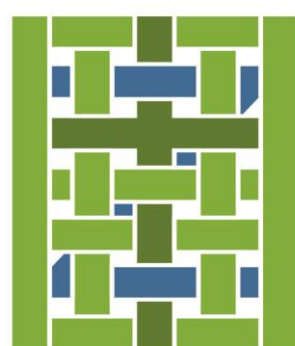


The Sunday of the Passion

Palm Sunday

Traditional Worship | 10:30 am

April 14, 2019



Connecting
through Grace
ZION
EVANGELICAL
LUTHERAN
CHURCH

Zion Evangelical Lutheran Church

Salt Lake City, Utah
801.582.2321 | zelc.org
Pastor Steven A. Klemz

In Christ's Name, Welcome!

We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the bulletin insert especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion.

If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. 2 Corinthians 5:17-18

We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.

We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.

We are a Reconciling in Christ community.

All are welcome! 

Worship Today

- 8:15 am Awakening Worship
- 9:15 am Sunday school
- 10:30 am Worship

Zion Events This Week

- Monday, April 15th
 - 9 am | Yoga exercise class
- Tuesday, April 16th
 - 11:40 am | Let Me Shine Chapel
 - 3 pm | Book Club
 - 6:30 pm | G/A Chorus
- Wednesday, April 17th
 - 7 am | Men's Bible Study
 - 9 am | Yoga exercise class
 - 11:40 am | LMS Chapel
- Thursday, April 18th | Maundy Thursday
 - 7 pm | Traditional Service
- Friday, April 19th | Holy + Great Friday
 - 12 pm | Traditional Service
 - 6 pm | Sensory Experience Service
- Saturday April 20th | Easter Vigil
 - 9 am | Easter Egg Decorating
- Sunday, April 21st - Easter Sunday
 - 8:30 am | Easter Brunch
 - 8:15 am | Awakening Worship
 - 10:30 am | Traditional Worship



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Resources for Worship

- Online Bulletin
 - You can download today's and previous bulletins to your smart phone or tablet. To view during worship or at other times, simply go to zelc.org
- Child Care
 - Child care is available downstairs during worship for children 18 months-5 years.
 - Quiet Activity cloth bags are available for young children during worship. Our ushers would be happy to provide you with one.
- Hearing Devices
 - Please speak to an usher if you are in need of a hearing assistance device.

For information on this and other news and events go to zelc.org



Gathering

Weather permitting, the congregation gathers outside the east entrance. Palm branches are distributed before worship begins.

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Processional Gospel

The Holy Gospel according to St. Luke

“Hosana”
(Children’s Choir & Youth Choir)
Luke 19:28-40

The Gospel of the Lord

“Hosana”
(Children’s Choir & Youth Choir)

Blessing of the Palms

The Lord be with you.
And also with you.

Let us pray.....one God, now and forever.
Amen.

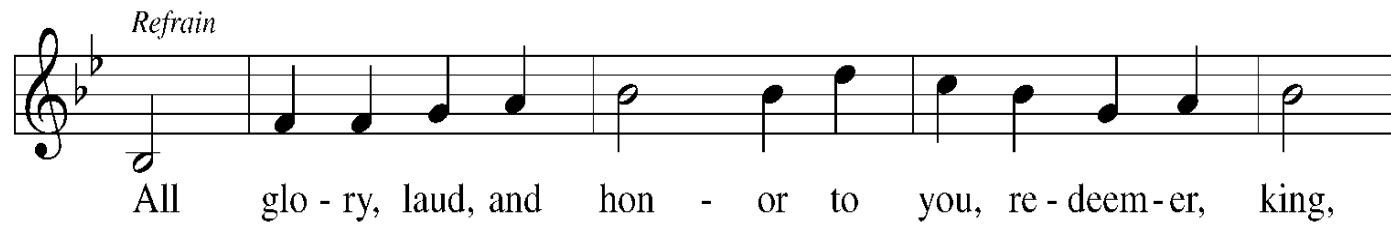
Procession

Let us go forth in peace,
In the name of Christ. Amen

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Processional Hymn

Hymn No. 344 || "All Glory, Laud, and Honor"

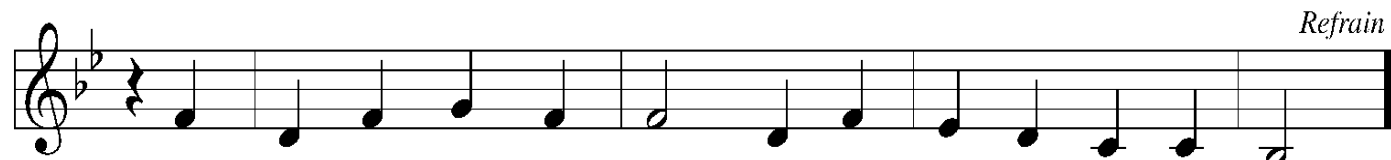


2 The com - pa - ny of an - gels is prais - ing you on high;

3 The mul - ti - tude of pil - grims with palms be - fore you went.

4 To you, be - fore your pas - sion, they sang their hymns of praise.

5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

The Congregation may be seated.

Children's Music

"Street Song"

(16th Century Lute song by H. Newsidler arr. Carl Orff)

• Joyful NOIZ

"Hakuna Wakaita sa Jesu" (There's No One in this World Like Jesus)

(Traditional Shona)

• Children's Choir & Youth Choir

"Jesus, Name Above All Names" | "Emmanuel"

(P. Cain/B. McGee)

• Children's Choir & Youth Choir

"Kihongwe" (Swahili: Donkey)

(arr. M. Kelly)

• Joyful NOIZ

Children's Message

All children are welcome to join Pastor Steve at the communion rail.

Prayer of the Day

Compassionate God,
your love finds full expression
in the gift of Jesus Christ your Son,
who willingly met betrayal and death
to set us free from sin.
Give us courage to live obediently in these days
until we greet the glory of our risen Savior.
Amen.

Word

First Reading

Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

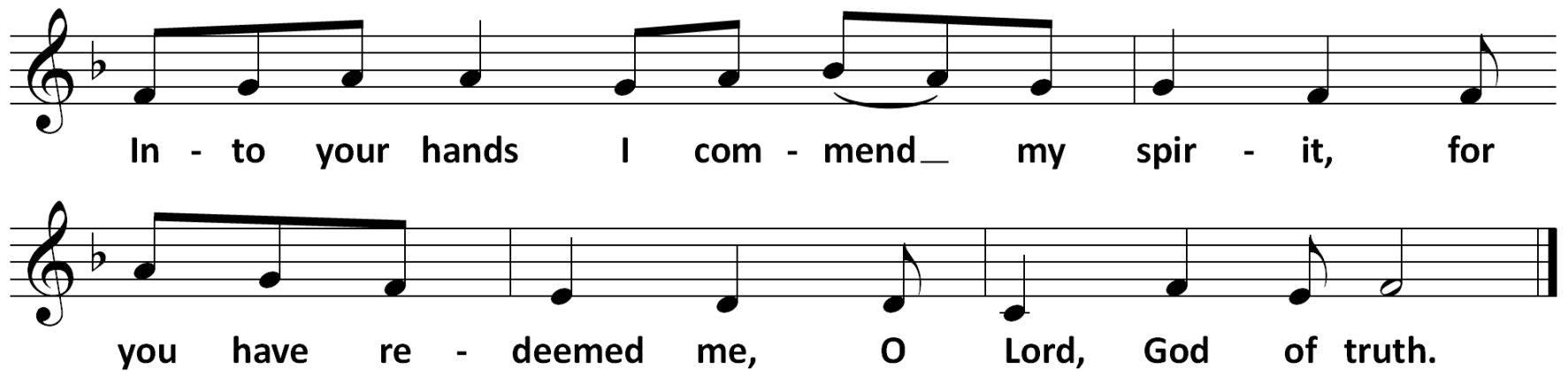
Word of God. Word of life.
Thanks be to God.

Psalm

Psalm 31:9-16

Refrain

D. Chamberlin



In - to your hands I com - mend_ my spir - it, for
you have re - deemed me, O Lord, God of truth.

(Verses sung by cantor)

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.
Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.

Refrain

I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O LORD.
I have said, "You are my God.
My times are in your hand;
rescue me from the hand of my enemies, from those who persecute me.
Let your face shine upon your servant;
save me in your steadfast love."

Refrain

Second Reading

Philippians 2:5-11

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
 ⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God. Word of life.
Thanks be to God.

The Passion of Our Lord Jesus Christ

*Please remain seated for the reading of the Passion Gospel according to Luke.
Luke 22:14 – 23:56*

Assembly will play the role of the Soldiers, Priests & Crowd. (bold print)

Narrator: Hear the passion of Our Lord Jesus Christ, according to Luke.

People: **Glory to You, O Lord**

Narrator: Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray Jesus to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray Jesus to them when no crowd was present.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: Go and prepare the Passover meal for us that we may eat it.

Peter & John: Where do you want us to make preparations for it?

Jesus: Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there.

Narrator: So they went and found everything as he had told them; and they prepared the Passover meal.

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Peter: Lord, I am ready to go with you to prison and to death!

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Peter/John: No, not a thing.

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Peter/John: Lord, look, here are two swords.

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Peter/John: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: **Prophecy! Who is it that struck you?**

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: **If you are the Messiah, tell us.**

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Priests: **Are you, then, the Son of God?**

Jesus: You say that I am.

Priests: **What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Priests: **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard

about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

Crowd: **Away with this fellow! Release Barabbas for us!**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: **Crucify, crucify him!**

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: **If you are the King of the Jews, save yourself!**

Narrator: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Criminal 2: (*rebuke Criminal 2*) Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Criminal 2: (*turn to Jesus*) Jesus, remember me when you come into your kingdom.

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The Gospel of the Lord.

Praise to you, O Christ.

A brief silence for reflection.

Homily

Pastor Steve Klemz

A brief silence for reflection.

The Prayers

We pray Christ's healing for Bonnie Judge and Terri Moffitt/Finner. We pray for strength of wholeness for Ron Finner, Dianne Krehbiel. Continued healing and peace for Susan Swidnicki, Linde Wrathall, Louise Nelson, Cindy Haverkost; We pray for Ethel Olson and for Rowen.

Each petition concludes, "**Lord in your mercy,**" and the people prayerfully respond, "**hear our prayer.**"

The Meal

The Gathering of the Gifts

Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate.

If you would like to give online, please go to zelc.org/give-now

Offering Prayer

Generous God,
you feed us with the harvest of the land,
and you provide for our every need.
Receive our gifts of money, imagination, and labor,
and transform them into a feast that welcomes all,
in Jesus Christ, our host and our guest.
Amen.

Thanksgiving at the Table

The Lord's Prayer

Let us pray as Jesus taught us:
Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.

Invitation to Communion

Come to the table where all are welcomed.
Thanks be to God.

The Lamb of God

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Holy Communion

In Christ's body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.

To receive Holy Communion, please come down the center aisle.

Newcomers & Visitors: You are welcome to join us for Holy Communion. The wine may be received by dipping the bread in the cup, or eating the bread and drinking from the cup. Individual cups are available for those who desire. Grape juice is clear, individual cups of wine are red. Gluten free wafers are available upon request.

If you would like to receive a blessing for yourself and/or your child, simply come forward with your hands folded, and the person serving the bread will offer you a blessing.

Communion Hymns

Hymn No. 338 || "Beneath the Cross of Jesus"

Hymn No. 343 || "My Song Is Love Unknown"

After all have received; please remain seated until the Benediction.

The Table Blessing

The body and the blood of our Lord Jesus Christ keep us in God's great grace.
Amen.

Post Communion Prayer

Tender and merciful one,
at your feast, you fed us who brought nothing,
turning our emptiness into joy.
Filled with your abundant grace,
send us now to be ministers of reconciliation,
mending broken hearts, working for justice,
and striving for peace among all people,
in the name of Jesus Christ.
Amen.

Benediction

God, who fills the creation with abundance,
Christ, whose arms are spread in forgiveness,
Holy Spirit, who draws ever near to us,
+ bless you and bring you to life everlasting.
Amen.

Sending Hymn

Hymn No. 347 || "Go to Dark Gethsemane" (Vs. 1,2,3)

Dismissal

Go in peace. May your week be holy.
Thanks be to God.

Postlude

Prelude in F Minor || J. S. Bach



Lessons for Next Sunday

April 21, 2019

Easter Sunday

Acts 10:34-43

Psalm 118:1-2, 14-24

1 Corinthians 15:19-26

Luke 24:1-12

Financial Stewardship

Yearly Operating Budget 2019: \$480,450

Weekly Operating Budget: \$9,240

Last Week's Offerings: \$5,787.64

Total Received: \$119,488

April 7, 2019:

- 8:15 am = 37
- 10:30 am = 94
- Sunday school = 72



What's Happening at Zion

Sunday Parent Drop-In Group

After dropping your kids in their Sunday school classroom, you are welcome to join other parents in the church kitchen for some coffee and conversations.

Sunday Adult Bible Study

Adult Open Forum Bible Discussion, all are welcome to discuss the current Sunday's lessons, focusing on the Gospel. We will meet at 9:15-10:15 am across from the sanctuary.

Chancel Choir

Meets Sundays at 9:15 am in the sanctuary. Singing in a choir has immeasurable benefits for physical and mental well-being. Prepare music to support the day's lessons, learn more about church music traditions, reduce stress, and have fun. Singers of all abilities are welcome.

Pastor Bible Study

All are welcome. Today's discussion is led by Pastor Steven Klemz in the atrium - "Resurrection Appearances"

Men's Small Group

Peter Staks, Shepherd 2nd & 4th Tuesday of each month at 7pm at various homes.
peter@wardleycompanies.com. This group is studying books in the New Testament.

Maundy Thursday

Please join us as we worship on Maundy Thursday, April 18 at 7 pm.

Holy + Great Friday

Please join us on April 19 as we worship on Holy + Great Friday. We will have a traditional worship service at 12 pm and a deeper exploration of what the day means to all of us at 6 pm.

Easter Egg Decorating

On Saturday April 20 from 9 - 10 am we will be decorating Easter Eggs. All ages are welcome. You are welcome to bring your own eggs or we will have eggs to purchase for a donation to ELCA World Hunger. Bring a snack to share and explore the 10 different ways to decorate an Easter egg.

Easter Brunch

Join us on Sunday April 21 from 8:30 to 10 am for our traditional Easter brunch, hosted by our Zion Youth. We will be serving pancakes, sausage, and fruit. We look forward to having you and celebrating the Resurrection of Our Lord.

Women's Small Group

Alyce Gross, Shepherd. Meets the first and third Mondays at 7 pm in various homes. We are studying the Gospel of John. Contact Alyce at adgross1@msn.com.

Men's Bible Study

Meets each Wednesday morning at 7:00am downstairs. Come have breakfast with us and discuss God's Word! We are studying the weekly scriptures from the Taking Faith Home bulletin insert.

Today's Worship

Pastor Steven Klemz— Presiding + Preaching
David Chamberlin— Organist | Diane Gardner— Music Director
Susan Swidnicki - Children's Choir Director
Marci Hall, Marsha Gilford— Altar Guild
Sandra Kragthorpe, Fred Strohacker— Counters
Verna Hanson - Greeter | Tanya Foster - Coffee Hour

8:15 am Worship
Rachel Kibler, Cantor
10:30 am Worship
Denny Gross—Assisting Minister

Church Office

Pastor Steven Klemz | Pastor | pastor@zelc.org
Christian Mogren | Office Manager | office@zelc.org
Lisa Mensinger | Youth Director | youth@zelc.org
Resident Property Managers
▪ Kelly Mitchell
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