



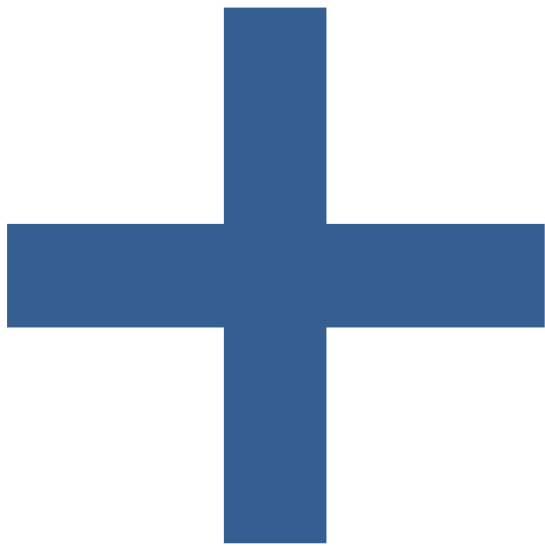
# The Third Sunday of Easter

Traditional Worship | 10:30 am

May 5, 2019







# Zion Evangelical Lutheran Church

Salt Lake City, Utah  
801.582.2321 | [zelc.org](http://zelc.org)  
Pastor Steve Klemz

## In Christ's Name, Welcome!

***We extend a warm welcome to our guests. Please know you are included in Christ's own invitation to receive God's promise and presence in the "for you" of Holy Communion. Thank you for filling out the bulletin insert especially if you have prayer concerns. We also use this page to welcome and invite newcomers and guests into the events and activities at Zion.***

***If anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. 2 Corinthians 5:17-18***

**We are Zion Evangelical Lutheran Church, committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all.**

**We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.**

**We are a Reconciling in Christ community.**

**All are welcome!** 

## Worship Today

- 8:15 am Awakening Worship
- 8:30 am Easter Brunch
- 10:30 am Worship



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Events at Zion This Week

- Monday, May 6
  - 9 am | Yoga exercise class
  - 6:30 pm | Girl Scouts
- Tuesday, May 7
  - 11:40 am | Let Me Shine Chapel
  - 6:30 pm | German Assembly Chorus
  - 7 pm Moms Demand Action
- Wednesday, May 8
  - 7 am | Men's Bible Study
  - 9 am | Yoga exercise class
- Thursday, May 9
  - 6:30 Meditation Group
- Friday, May 10
  - 9 am | Yoga exercise class
- Saturday May 11
  - German Assembly Choral Concert
- Sunday, May 12
  - 8:15 am | Awakening Worship
  - 10:30 am | Traditional Worship

## Resources for Worship

- Online Bulletin
  - You can download today's and previous bulletins to your smart phone or tablet to view during worship or at other times. Simply go to [zelc.org](http://zelc.org)
- Child care is available downstairs during worship for children 18 months-5 years.
- Quiet Activity cloth bags are available for young children during worship. Our ushers would be happy to provide you with one.
- Hearing Devices
  - Please speak to an usher if you are in need of a hearing assistance device.
- Large Format Bulletin
  - Please speak to an usher if you are in need of a large format bulletin.

**For information on this and other news and events go to [zelc.org](http://zelc.org)**

# Gathering

## Prelude

Holberg Suite: Prelude || Edvard Grieg

## Gathering Hymn

Hymn No. 167 || “Now the Feast and Celebration”

## Greeting

Alleluia! Christ is risen!  
**Christ is risen indeed. Alleluia!**

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**



# Hymn of Praise

## "This is the Feast"

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First Reading

Acts 9:1-6

Each of us has a story of meeting God’s grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.”

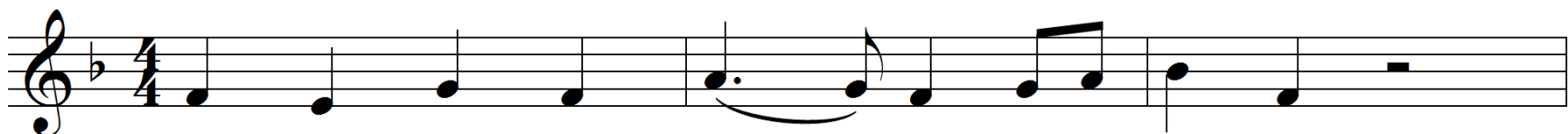
Word of God. Word of life.  
**Thanks be to God.**

Psalm

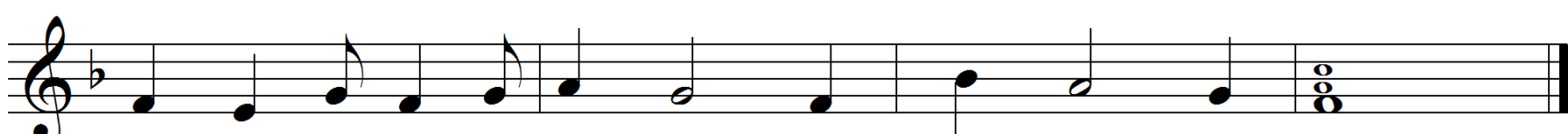
Psalm 30

Refrain

D. Chamberlin



You have turned my wail - ing in - to danc - ing;



you have put off my sack - cloth and clothed me with joy.

I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.  
O LORD my God, I cried out to you,  
and you restored me to health.  
You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.  
Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.

Refrain

God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.  
While I felt secure, I said,  
"I shall never be disturbed."  
You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.

Refrain

I cried to you, O LORD;  
I pleaded with my Lord, saying,  
"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?  
Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."  
My heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.

**Refrain**

**Second Reading**

*Revelation 5:11-14*

*The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord’s Day. At its center is “the Lamb who was slain.”*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,  
“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”  
<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,  
“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”  
<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God. Word of life.  
**Thanks be to God.**

**Children’s Message**

All children are welcome to join Rev. Tim at the communion rail.

**Alleluia Verse**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# The Holy Gospel

*The people stand.*

The Holy Gospel according to St. John, the twenty-first chapter.

**Glory to you, O Lord.**

*John 21:1-19*

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

**Praise be to God.**



## Sermon

(Reverend Tim Yanni)

*A brief silence for reflection.*

## Hymn of the Day

Hymn No 817 || "You Have Come Down to the Lakeshore"

## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic\* and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\* "catholic" is the church universal

## The Prayers

Sisters and brothers in Christ,  
God invites us to bring our doubts and fears,  
our joys and concerns, our petitions and praise,  
and offer them for the earth and all its creatures.

*A brief silence.*

You call your disciples to follow the way of the cross by their words and works of love. Bless the Rocky Mountain Synod in Assembly. Make your church a place of generosity and hospitality.

Lord, in your mercy, **hear our prayer.**

Every creature in heaven and on earth sings your praise. Give us deep appreciation for the vibrant diversity of creation --- flowers and streams, animals and bugs, sunsets and stormy skies. Help us to conserve the beauty around us.

Lord, in your mercy, **hear our prayer.**

Come to the aid of those who lack what they need for daily living. Provide for our homeless friends. Walk with refugees and immigrants as they seek safe havens. Raise up leaders who are generous and hospitable to families in need.

Lord, in your mercy, **hear our prayer.**

You feed us at your holy table and send us out to feed others. Bless those who serve with Crossroads Urban Center and the Utah Food Bank. Open our eyes to your grace present in every meal that we share.

Lord, in your mercy, **hear our prayer.**

Bring relief to those who suffer in body and spirit. We especially pray for Bev, Linde, Bonnie, Cindy and those we name before you or in the silence of our hearts..... When they are afraid, give courage; when afflicted, give patience; when dejected, give hope; and when alone, surround them with the support of your people. Be with Paul and all who are in recovery and transition.

Lord, in your mercy, **hear our prayer.**

Bless doctors, nurses, home health care providers, therapists, chaplains, social workers, and all caregivers who demonstrate your love in acts of healing and tenderness toward those in need.

Lord, in your mercy, **hear our prayer.**

With reverence and affection, we remember our departed family and friends. Heal the pain of all who grieve. In resurrection hope, comfort us until that day when every tear is wiped away.

Lord, in your mercy, **hear our prayer.**

*Pastor:* We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen**

# The Sharing of the Peace

The Peace of the Lord be with you.  
**And also with you.**

*The ministers and congregation signal their unity with each other in the family of Christ by sharing a moment of greeting with each other saying, "Peace be with you" and are seated when finished exchanging the peace.*

## The Meal

### The Gathering of the Gifts

*Thank you for filling in the hospitality page (bulletin insert). It serves as an instrument for pastoral care, especially with the requested prayers. Please place the page in the offering plate.*

*If you would like to give online, please go to [zelc.org/give-now](https://zelc.org/give-now)*

### Anthem

"For All That Is" (Taylor Davis )  
  
(Chancel Choir)

### Offertory

"Let the Vineyards Be Fruitful, Lord"



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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# Offering Prayer

Risen One,  
as you broke bread with the disciples on the shore,  
meet us now in this meal.  
Nourish us to follow you,  
using our gifts to feed the hungry and tend the weary,  
and all for your love’s sake.  
**Amen.**

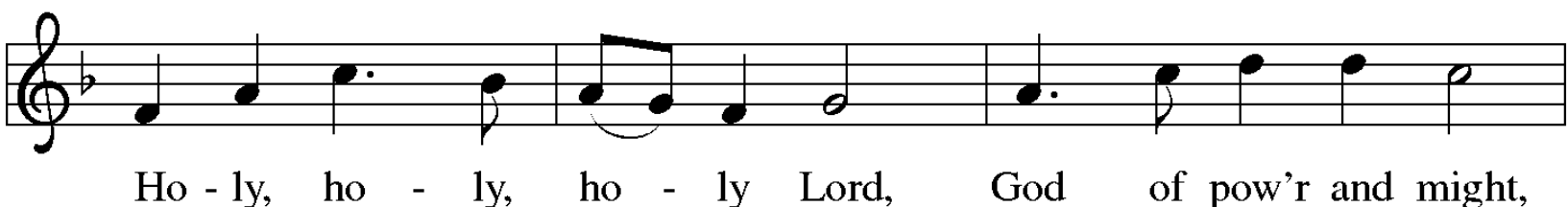
# The Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord.  
**It is right to give God thanks and praise.**


# Proper Preface

It is indeed right and salutary.....we praise your name and join their unending hymn:


# Sanctus



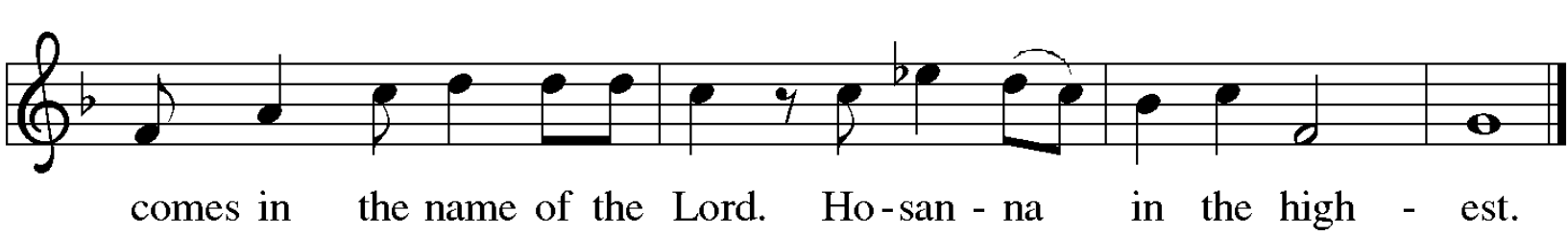
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory now and forever.

**Amen**

## The Lord's Prayer

Let us pray as Jesus taught us:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever.**

**Amen.**

## Invitation to Communion

All are welcome!

**Thanks be to God.**



## The Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## Holy Communion

*In Christ's body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.*

*To receive Holy Communion, please come down the center aisle.*

*Newcomers & Visitors: You are welcome to join us for Holy Communion. The wine may be received by dipping the bread in the cup, or eating the bread and drinking from the cup. Individual cups are available for those who desire. Grape juice is clear, individual cups of wine are red. Gluten free wafers are available upon request.*

*If you would like to receive a blessing for yourself and/or your child, simply come forward with your hands folded, and the person serving the bread will offer you a blessing.*

## Communion Hymns

Hymn No. 798 || "Will You Come and Follow Me"

Hymn No. 389 || "Christ Is Alive! Let Christians Sing"

*After all have received communion, please remain seated until the Benediction.*

## The Table Blessing

The body and the blood of our Lord Jesus Christ keep us in God's great grace.  
**Amen.**



Post Communion Prayer

Living God,  
you have greeted us in our brokenness  
and nourished us with the body of Christ, broken for us.  
Risen to new life with you,  
send us now to bear your healing love  
into the wounded world,  
in the name of our risen Savior and Lord.  
**Amen.**

Benediction

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.  
**Amen.**

Sending Hymn

Hymn No. 548 || “Rise O, Church like Christ Arisen”

Dismissal

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

Postlude

“Sonata No. 5” Allegro maestoso” || Mendelssohn

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Lessons for Next Sunday

May 12, 2019  
Fourth Sunday of Easter  
Acts 9:36-43  
Psalm 23  
Revelation 7:9-17  
John 10:22-30

Financial Stewardship

Yearly Operating Budget 2019: \$480,450  
Weekly Operating Budget: \$9,240  
Last Week’s Offerings: \$8,757  
YTD Total Received: \$163,874  
April 28, 2019:  
▪ 8:15 am = 28  
▪ 10:30 am = 104  
▪ Sunday school = 61



# What's Happening at Zion

## Rocky Mountain Synod

Pastor Steve Klemz and Seminarian Lisa Mensinger join congregational members Tracy and Bob Hackworth as voting members to the 2019 Rocky Mountain Synod Assembly in Albuquerque, New Mexico, May 3-5.

## Sunday School Teacher Appreciation Brunch

Join us on May 19 for a Sunday School teacher appreciation brunch. From 9:15 – 10:15 am we will review the year and enjoy food, coffee, and company.

## Youth May Activity

On Saturday, May 18 from 1-3 pm the Zion Youth will kick off the summer with a few hours of fun at Boondocks. Please bring \$5. Contact Lisa Mensinger for more information.

## Summer Adventures at Luther Heights

Middle school and high school youth are invited to join us on a summer camp adventure of canoeing, hiking, swimming & fi–shing around the Redfi–sh Lake. Complete the online pre-registration form and bring \$100 deposit\* by May 12. \*Scholarships are available

## Sunday Parent Drop-In Group

After dropping your kids in their Sunday school classroom, you are welcome to join other parents in the church kitchen for some coffee and conversations.

## Men’s Small Group

Peter Staks, Shepherd 2nd & 4th Tuesday of each month at 7pm at various homes.  
peter@wardleycompanies.com. This group is studying books in the New Testament.

## Women’s Small Group

Alyce Gross, Shepherd. Meets the first and third Mondays at 7 pm in various homes. We are using the book INSPIRED, by Rachel Held Evans, to help us examine some favorite/or not so favorite Bible stories. Contact Alyce at adgross1@msn.com.

## Men’s Bible Study

Meets each Wednesday morning at 7:00am downstairs. Come have breakfast with us and discuss God’s Word! We are studying the weekly scriptures from the Taking Faith Home bulletin insert.

## Chancel Choir

Meets Sundays at 9:15 am in the sanctuary. Singing in a choir has immeasurable benefits for physical and mental well-being. Prepare music to support the day's lessons, learn more about church music traditions, reduce stress, and have fun. Singers of all abilities are welcome.

## Sunday Adult Bible Study

Adult Open Forum Bible Discussion, all are welcome to discuss the current Sunday's lessons, focusing on the Gospel. We will meet at 9:15-10:15 am across from the sanctuary.

## Pastor Bible Study

All are welcome. Today’s discussion is led by Reverend Tim Yanni in the atrium.

### Today’s Worship

Reverend Tim Yanni—Presiding + Preaching  
David Chamberlin— Organist | Diane Gardner— Music Director  
Susan Swidnicki - Children’s Choir Director  
Ann Marie Mogren + Denny Gross—Altar Guild  
Jan Heins + Paul Mogren— Counters

8:15 am Worship  
Rachel Kibler, Cantor  
10:30 am Worship  
Denny Gross—Assisting Minister

### Church Office

Pastor Steven Klemz | Pastor | pastor@zelc.org  
Christian Mogren | Office Manager | office@zelc.org  
Lisa Mensinger | Youth Director | youth@zelc.org  
Resident Property Managers  
▪ Kelly Mitchell  
▪ Kaci Evans

1070 Foothill Drive  
Salt Lake City, UT 84108  
801.582.2321: phone | 801.583.8043: fax

### Let Me Shine! Christian Playschool & Preschool

Barb Ballif, Director | 801.583.6400  
director@letmeshine.org | letmeshine.org