

ELEVENTH SUNDAY AFTER PENTECOST
HOLY COMMUNION
Evangelical Lutheran Worship – Setting 10
Zion Evangelical Lutheran Church
AUGUST 4, 2024 – 10:00 AM

WELCOME!

We are delighted you are here today! No matter who you are, or where you are in life's journey, you are welcome at Zion. All, without exception, are welcome to Holy Communion.

We invite you to wear a name tag. Single use name tags are available on the welcome table in the gathering space. When you desire one, a permanent name tag will be provided.

During the summer months, our liturgy will be Setting 10 from *Evangelical Lutheran Worship* (red hymnal). In this setting, all the liturgical texts are paraphrases in simple metric form and are set to familiar hymn tunes.



Connect with us or update your contact information! Please scan this QR code using your phone. You can indicate prayer requests and find a link to subscribe to our two weekly email newsletters. You may also fill out a Welcome Card in the pew rack and place it in the offering plate.

Please join us for coffee hour after worship in the Atrium (near east entrance).

Prayer Podium – inside the center entrance to the sanctuary is a Prayer Podium where you can write your prayer request(s) to be included in today's Prayers of Intercession. Please write them before worship begins.

We welcome children of all ages and we welcome the sounds and actions that accompany them. Children are invited to enjoy the carpeted space in the rear of the worship space. There are activity bags, hanging on hooks along the back wall, for children to use. Check out our Kids Station in the same area, where young worshippers can find things to keep them busy.

Children are always welcome in the sanctuary, but if you desire childcare, our nursery, located downstairs, is available from 9:45 to 11:15 am.

All floors of the building are accessible by elevator. Special seating areas in the sanctuary are available to support those with wheelchairs, walkers, or strollers.

Large print bulletins and hymnals are available.

GATHERING

PRELUDE

“Sonne der Gerechtigkeit”

Pepping

** Indicates stand as you are able*

GATHERING HYMN 362 * Vs. 1-4, 8

At the Lamb’s High Feast We Sing

GREETING, CANTICLE OF PRAISE, & PRAYER OF THE DAY *

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,”our lips re - ply, “for he was slain for us!”
and bless-ings,more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

The Lord be with you. **And also with you.**

Let us pray. Gracious God, **your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.'

The Word of the Lord. **Thanks be to God.**

PSALM 78:23-29 (read responsively)

I will bless the Lord at all times;
the praise of God shall ever be in my mouth.

**I will glory in the Lord;
let the lowly hear and rejoice.**

Proclaim with me the greatness of the Lord;
let us exalt God's name together.

**I sought the Lord, who answered me
and delivered me from all my terrors.**

Look upon the Lord and be radiant,
and let not your faces be ashamed.

**I called in my affliction, and the Lord heard me
and saved me from all my troubles.**

The angel of the Lord encamps around those who fear the Lord
and delivers them.

**Taste and see that the Lord is good;
happy are they who take refuge in God!**

SECOND READING: Ephesians 4:1-16

I, therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. **Thanks be to God.**

WORD OF GOD

GOSPEL ACCLAMATION *



HOLY GOSPEL: John 6:24-35 *

The Holy Gospel according to John. **Glory to you, O Lord.**

Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. 48 I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S SERMON & SERMON

HYMN OF THE DAY 461 *

All Who Hunger, Gather Gladly

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *

*After each petition ending: Merciful God, congregation responds: **receive our prayer.***

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ⊕ By placing your offering in the plate that is passed now or
- ⊕ By scanning the QR code with your phone.



MUSIC AT THE OFFERING

"Improvisation"

D. Chamberlin

OFFERTORY *



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

OFFERING PRAYER *

Let us pray. Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

GREAT THANKSGIVING *

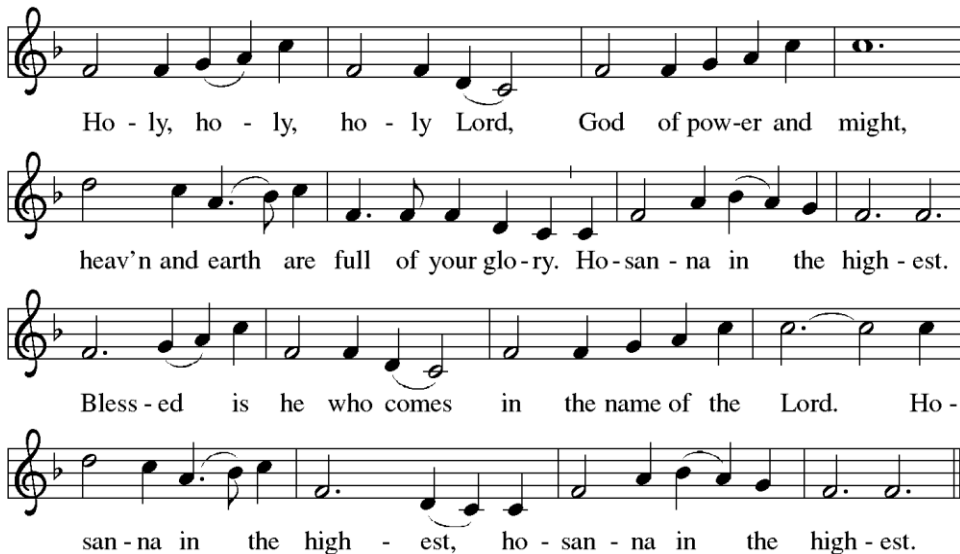
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering,

who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes: **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

God, remember us in your love, and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may eat it. Gluten free wafers are available upon request. Continue to the side to receive either wine (red) or grape juice (white) in an individual cup.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 487

What Feast of Love

TABLE BLESSING AND PRAYER *

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Let us pray. Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

BLESSING *

The blessing of God, who provides for us, feeds us, and journeys with us, Father, Son and Holy Spirit + be upon you now and forever. **Amen.**

SENDING HYMN 618 *

Guide Me Ever, Great Redeemer

DISMISSAL *

Go in peace. You are the body of Christ. **Thanks be to God!**

POSTLUDE

"Concerto in G Major, first movement"

Ernst / Bach

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TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Michael Tassler
Assisting Minister	Marc Foulks
Organist/Pianist	David Chamberlin
Reader	Brandon Courtney
Communion Assistants	Erin Basta & Volunteer
Altar Guild	Holly Graham
Ushers	Doug Graham & Volunteer
Counters	Jan Heins & Erin Basta
Fellowship Hosts	Kathie & Mark Supiano

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Summer Office Hours: Monday – Thursday 9:00 am to 2:00 pm
Friday – office closed (June 3 to August 30)

The Rev. Michael Tassler, Pastor	pastormichael@zelc.org
The Rev. Tony Auer, Assisting Pastor (Retired)	papatony50@gmail.com
David Chamberlin, Organist	david@chamberlinmusic.com
Dave Zabriskie, Chancel Choir Director	davecomposer@gmail.com
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Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

Congregation Council:

President: Ross Anthony	Tracy Hackworth
Vice-President: Joe Darnell	Jon Hall
Treasurer: Dennis Gross	Steve Newton
Secretary: Elizabeth Prystas	Nathan Seegert
Sabrina Bell	



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all. We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.

UPCOMING EVENTS & ANNOUNCEMENTS

Monday, Aug 5, 9AM Fratto Boys cleaning terrace room chairs

Tuesday, Aug 6, 9AM Window cleaning continues

Sunday, August 18, Blessing of the Backpacks; Landscape Team Meeting w/Pr. Michael

Sunday, August 25, Altar Guild & Assisting Minister Meeting w/Pr. Michael

Saturday, September 7, Salmon Run Dinner

Sunday, September 8, Rally Day – first day of Sunday school

Saturday, October 5, Zion Oktoberfest



Zion Camping Weekend – August 23 (3pm)-25 (noon); Come camp with us at Spruces Campground up Big Cottonwood Canyon. We'll be in group site 6. Fires are allowed, dogs are not. Great hiking! Beat the heat! Sign up for the weekend, and/or sign up for the potluck on Saturday evening starting around 5, then we'll eat at 6. Bring a dish to share! Questions? Contact

Rachel Kibler – racheljoi@gmail.com.

Altar Guild & Assisting Minister Meeting - Members of the Altar Guild and lay Assisting Ministers are ministers of the Sunday liturgy. As Principle 41 in *"The Use of the Means of Grace: A Statement on the Practice of Word and Sacrament"* (adopted by the ELCA in 1997) says, "Designated and trained lay persons serve in a variety of leadership roles in the Eucharist. Among these assisting ministers will be readers, interpreters, cantors, musicians and choir members, servers of communion, acolytes, leaders of prayer, those who prepare for the meal, and those who offer hospitality." Zion has many members who serve in these ministries.

Because the activities of the Altar Guild and Assisting Ministers are closely coordinated, we are holding a meeting on Sunday, August 25, following worship in the sanctuary. **This gathering is for all current Altar Guild members and Assisting Ministers, as well as those who may be interested in serving in these ministries.** The purpose of the meeting is to encourage one another in the understanding of this ministry and review our practice in altar preparation and assisting minister leadership. Especially as we soon begin livestreaming our worship service, this is a good time to come together.

Bi-Monthly Mission: July & August – Christmas Box International. Christmas Box International is a Utah-based non-profit organization founded in 1996. CBI serves children, teens and young adults who have experienced abuse, neglect and trafficking or are facing homelessness. Its network includes 3 emergency short-term crisis shelters (in SLC, Ogden and Moab) and 15 resource rooms located throughout the state. To contribute to this remarkable organization, please bring your noisy offerings! Thank you for your thoughtful generosity!

Informal Yoga Exercise Group – Please join us at 10AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

Crossroads Urban Center – Zion is a drop off for Crossroads Urban Center, receiving donations of food and small household items for those in need across the Salt Lake Valley (the drop off bin is directly under the stairway leading to the balcony). Thank you to all Zion members and friends who have donated to Crossroads and a special thank you to those who deliver the donations. **Currently in need of peanut butter, cereal, canned fruit, individual snacks, ramen, crackers, canned tomatoes, canned soup.**

Attendance July 28, 2024

Worship: 66

Looking Ahead – Readings and Psalm for next Sunday

1 Kings 19:4-8

Psalm 34:1-8

Ephesians 4:25–5:2

John 6:35, 41-51