



FIFTH SUNDAY AFTER EPIPHANY
HOLY COMMUNION
Evangelical Lutheran Worship
Zion Evangelical Lutheran Church
February 8, 2026 – 10:00 AM

WELCOME!

We are delighted you are here today.
Everyone is welcome at Zion and all – without exception – are welcome
to Holy Communion.



FREE COFFEE

Why not join us for some great coffee and conversation after worship near the east entryway. See you there!

CONNECT

To connect with the Zion community, scan this QR code. You can indicate prayer requests and find a link to subscribe to Zion's newsletter.



PRAYER PODIUM

Inside the sanctuary entrance is a Prayer Podium. You can write prayer request(s) to be included in today's Prayers of Intercession.



ACCESSIBILITY

All floors of the building are accessible by elevator. Sanctuary space is available for those with wheelchairs, walkers, or strollers. Please ask an usher if assistance is helpful. Large print bulletins are available.



NAME TAGS

We want to be a place where everyone knows your name! Name tag stickers are available on the welcome table in the gathering space. When you want one, a permanent name tag will be provided.



WORSHIP LIVESTREAM

We livestream worship on YouTube and the Zion Facebook page. You might appear in the livestream, but for security purposes, our children's sermon is blurred.

WiFi Network: Zion Guest
WiFi Password: Zion5822321



CHILDREN

We welcome kids of all ages! Children are invited to enjoy the carpeted zone in the rear of the sanctuary. There are activity bags on hooks along the back wall. Check out our Kids Station in the same area. **If you wish to take your child (<4 yrs) to our staffed nursery, it is in the lounge across from the sanctuary.**

GATHERING

** Indicates stand as you are able*

PRELUDE	Kleines Præludium	Schroeder
PROCESSIONAL	<i>We are Marching in the Light</i> Intergenerational Choir	Trad. Zulu/Xhosa

THANKSGIVING FOR BAPTISM *

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's grace and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word, you created the world, calling forth life in which you took delight. By water and your Word you claim us as your daughters and sons, making us heirs of your promise and servants of all.

PRESENTATION OF NEW MEMBERS (*Sarah & Jon Lea, Anne McKenzie & Frank Girardi, Kellie Nelson & son Isaac, Amelie & Thomas Bennet & daughter Hazel, Kirstin & Carson Huiskamp & children Jordan & Madelyn, Birgit Knoechel & Jens Lohr & son Jonas, Ilsa Shobe, Crystal Smoot, Chris & Madison Boeh & children Bennett & Parker*)

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Let us welcome these sisters and brothers in Christ to this community of faith.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

The grace of our Lord, Jesus Christ, the love of God, and the unity of the Holy Spirit, be with you all. **And also with you.**

HYMN OF PRAISE *

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY *

The Lord be with you. **And also with you.**

Let us pray. Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

WORD OF GOD

FIRST READING: Isaiah 58:1-9a

Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, "Here I am."

The Word of the Lord. **Thanks be to God.**

PSALM 112

Refrain D. Chamberlin



Light shines in the dark-ness; the right-eous are mer-ci-ful,
full of com-pas-sion. Light shines in the dark-ness for the up-right.

Hallelujah! Happy are they who fear the Lord
and have great delight in God's commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blessed.
Wealth and riches will be in their house,
and their righteousness will last forever. **Refrain**

It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the Lord.
They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor. **Refrain**

SECOND READING: 1 Corinthians 2:1-12

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord. **Thanks be to God.**

GOSPEL VERSE *

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

HOLY GOSPEL: Matthew 5:13-20 *

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME – Pr. Tony

SERMON

HYMN OF THE DAY 715 *

Christ, Be Our Light

APOSTLES CREED *

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *

*After each petition ending: Merciful God, congregation responds: **hear our prayer.***

*Pastor concludes: Confident that the Holy Spirit receives our prayers and answers us,
we commend all for whom we pray to God's loving-kindness made known to us in
Christ Jesus our Savior. **Amen.***

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ✦ By placing your offering in the plate that is passed now or
- ✦ Scan the QR code with your phone.



MUSIC AT THE OFFERING

“The Light of Glory”

J. Martin

OFFERTORY *

By the star the sa-ges found him, whose praise the a-ges sound.
We too have a star to guide us, which for-ev - er will pro-vide us
with the light to find our Lord, with the light to find our Lord.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line.

OFFERING PRAYER *

Let us pray. God of majesty, **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est." The music features a mix of quarter, eighth, and dotted notes, with some rests and a final double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

We give you thanks, Almighty God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save us and redeem us and to proclaim to us your will.

He is your Word, become flesh, He is your light in the darkness. He is our hope and our salvation.

In the night in which he was betrayed, he took bread, gave thanks, broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we share this bread and cup and proclaim the mystery of faith: **Christ has died, Christ has risen, Christ will come again.**

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth. **Come, Holy Spirit.**

To you be all honor and glory through your Son Jesus Christ, and with the Holy Spirit, both now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may eat it. Gluten free wafers are available upon request. Continue to the side to receive either wine (red) or grape juice (white) in an individual cup.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 712

Lord, Whose Love in Humble Service

COMMUNION HYMN 717

Let Justice Flow like Streams

POST COMMUNION BLESSING *

May the body and blood of our Savior, Jesus Christ, strengthen you and keep you in His grace. **Amen.**

POST COMMUNION CANTICLE *



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

POST COMMUNION PRAYER *

Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BENEDICTION *

The Lord bless you and keep you. The Lord's face shine on you and grant you grace and peace. In the name of the Father, and the Son, + and the Holy Spirit. **Amen.**

SENDING HYMN 535 *

Hallelujah! We Sing Your Praises

DISMISSAL *

Go in peace. Do justice. Love mercy. **Thanks be to God.**

POSTLUDE

Concerto in G Major, last movement

Ernst/Bach

TODAY'S MINISTRY LEADERS

Presiding Minister	The Rev. Tony Auer
Preaching Minister	The Rev. Dominic Palacios
Assisting Minister	Marc Foulks
Organist/Pianist	David Chamberlin
Chancel Choir Director	Dave Zabriskie
Children's Choir/Joyful NOIZ Dir.	Susan Swidnicki
Cantor	Gambit Sok
Reader	Chet Johnson
Communion Assistants	Ross Anthony / Liz Prystas
Altar Guild	Marci Hall / Steve & Marie Newton
Ushers	Doug Graham
Counters	Erin Basta / Bob Hackworth
Fellowship Hosts	Zion Congregation Council

Congregation Council: President – Joe Darnell; Vice President – Ross Anthony; Treasurer - Dennis Gross; Secretary - Liz Prystas; Sabrina Bell, David Buff, Jon Hall, Steve Newton, Cynthia Rowatt, Gavin Tonkyro



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God, we welcome all. We celebrate the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. Our Table is open and we invite all to full participation in the life of our church regardless of race, sexual orientations, gender identities, gender expressions, socio-economic and marital statuses, physical or mental capacities, age, or social position. We commit to the work of anti-racism and all forms of structural, systemic, institutional, and personal bias.

Zion Evangelical Lutheran Church
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Office Hours: Monday – Thursday 9:00 AM to 2:00 PM
Friday – offices closed

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Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

UPCOMING EVENTS & ANNOUNCEMENTS

Dinner Church – Join us on **Wednesday, February 11th at 6:00 PM**. We will share a simple meal and warm fellowship around a common table as we pray, sing, read, discuss scripture, and celebrate Holy Communion. This month, we hope to deepen our understanding of the story of Christ’s Transfiguration. We look forward to welcoming ALL – you, family, friends and neighbors. Contact Liz Prystas with questions (eprystas@gmail.com).

Zion Prayer Workshop - All Ages; Sunday, February 15th, 9:00-9:50 AM, we begin in the Sanctuary. All ages are invited to join us for a prayer workshop during the Sunday School hour. We will be rotating through different prayer stations to experience many different ways to pray. We would love to have the prayer partners (adults who are paired with a child or teen) to travel and experience the stations together, but you may also go with your families or another relative or friend. All are welcome.

Pastoral Transition Team Update - Many thanks to the members of Zion's Transition Team -- **David Buff, Brandon Courtney, Laurie Darnell, Doug Graham, Mike Gruenhagen, Marci Hall, and Don Liddle** – for their remarkably efficient and comprehensive work on the first phase of Zion's pastoral transition. Under the guidance of our transition consultant, **Pr. Dominic Palacios**, the team hosted multiple "Listening Circles" during the past several months. Approximately 70 Zion members met in small groups to share their memories, thoughts, and hopes about Zion's past, present, and future. The team has assembled this information into a preliminary "Transition Report" that is available to the congregation (see Feb. 6 electronic newsletter; hard copies available in the Narthex). Pr. Dominic will share the Transition Report with the congregation during a forum following today's worship. Please plan to attend!

Call Committee Commissioning, Sunday, February 15 – We will officially welcome Zion's pastoral transition Call Committee: **Holly Graham, Marci Hall, Kim Hersey, Bill Mackie, Steve Newton, David Rowatt, and Ilsa Shobe** will be commissioned to their new roles during worship. The Call Committee will build on the work of the Transition Team, using the Transition Report to generate a Ministry Site Profile, akin to a resume, of Zion. Once this profile is complete, the Office of the Bishop of the Rocky Mountain Synod of the ELCA will identify appropriate pastoral candidates for the Call Committee to consider. Continue to pray for all involved in Zion's ongoing pastoral transition journey!

Stephen Ministry Information Session, Sunday, February 15! For more than **50 years**, Stephen Ministry programs across the country have been offering high-quality, one-on-one Christ-centered care to individuals experiencing life difficulties. As Zion's Stephen Ministry program nears its 2-year anniversary, please join our current Stephen Ministers and Stephen Leaders for an informal gathering in the library following worship on Sunday, February 15. We'll discuss all aspects of this caring ministry, share our insights and experiences of participating in the ministry, and answer your questions about becoming more involved, either as a Stephen Minister, a Care Receiver, or an ancillary supporter. We will begin training a new cohort of Stephen Ministers soon, so now is a great time to consider your possible calling to this ministry! Please contact Kathy Foulks (kmaloha@hotmail.com) or Liz Prystas (eprystas@gmail.com) with any questions.

Zion Prayer Partners - Prayer partners hold each other in prayer - a child or teen is paired with an adult from our congregation to lift each other up in prayer and connect more deeply as a community in Christ. It has been a few years since we have renewed the prayer partners and it is time to update to make sure that all of our new people are included. If your prayer partner is still here at Zion, they can continue to be your partner and we will just update your photos. If you are new(er) or your prayer partner has moved away, we will give you a new

partner. If you are interested and have not been involved before, please email Susan Swidnicki (sljswidnicki@gmail.com). In the next few weeks, we'll be taking photos on Sunday mornings. You are also welcome to send the photo you would like to have on your prayer partner bookmark to Susan. We would love to encourage prayer partnerships to travel together through the stations of the prayer workshop scheduled for Sunday, February 15 at 9:00 AM.

Ash Wednesday Worship – February 18th we offer worship at Noon and 7:00 PM. All are welcome.

Weekly Lenten Worship – begins Wednesday, February 25th with soup supper at 6:00 PM downstairs in the Terrace Room. To sign up to bring soup, bread, crackers or just bring your appetite, click the QR code. Holden Evening Prayer will follow at 7:00 PM in the sanctuary. All are welcome.



Youth Activity (High School Seniors Only) Service Project - Sunday, March 8th after worship 12:00 PM - 2:00 PM; We will be preparing and serving lunch at the Ronald McDonald House Family Room, SLC Primary Children's Hospital. Contact Sabrina Bell with questions (801) 661-5417 or sabrinambell05@gmail.com.

Caring Connections Prayer Circle Requests - Are you, or someone you care about, in need of prayer? Please send your prayer requests to Holly Graham (40Grambo@msn.com). Holly will forward them to the dedicated members of our developing prayer circle. *May our prayers rise up like incense before God!*

Bi-Monthly Mission January / February - Volunteer of America, Utah Youth Resource Center. Volunteers of America (VOA) is a nationwide ministry of service, carried out by both professional employees and volunteers, all dedicated to helping the most vulnerable members of society. [VOA Utah's Youth Resource Center](#) in SLC offers comprehensive resources and emergency shelter for youth ages 15-22 who are at risk of or experiencing homelessness. The Center is open and professionally staffed 24/7, 365 days per year, providing emergency shelter, hot meals, clothing, case management, and legal services. To learn more about VOA, Utah, visit voautah.org. You may contribute to this remarkable ministry through Zion's online gifting portal ("bimonthly mission") or by noting "VOA, Utah" on your check or envelope. ****We will NOT collect Noisy Offerings on February 22 or during Lent.** Please place your earmarked contributions in the offering plates during the regular collection time.

Adult Sunday School meets at 9:00am in the Lounge—come ready for good conversation and learning together, facilitated by Alyce Gross!

Chancel Choir rehearses each Sunday at 8:45am in the Choir Room downstairs—new voices are always welcome. 🎵

Sunday School Schedule (Sept. 14 - May 17):

PreK - K (Rm 7, Upstairs West Hall)

9:00 - 9:15am: Bible class

9:15 - 9:30am: Cherub Choir

9:30 - 9:50am: Activity and snack

1st - 3rd & 4th - 5th (Terrace Room)

9:00 - 9:30am: Bible class

9:30 - 9:50am: Youth Choir

Confirmation (Library) & **Youth Group** (Youth Room downstairs)

8:45 - 9:15am: Joyful NOIZ

9:15 - 9:50am: Bible class

Crossroads Urban Center – Share donations of food/small household items. The drop off bin is directly under the stairway leading to the balcony. Current needs: canned soup for pantry & coats, blankets for thrift store.

Informal Yoga Exercise Group – Please join us at 10am in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

View PDF of this Bulletin – If you prefer to use your device to view the bulletin, scan this



QR code (also on the table in the Narthex).

Attendance Feb 1, 2026 Worship: 103; Online views: 106;
Sunday school: 40

Looking Ahead – Readings and Psalm for next Sunday: Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9