

SEVENTH SUNDAY AFTER PENTECOST
HOLY COMMUNION
Evangelical Lutheran Worship – Setting 10
Zion Evangelical Lutheran Church
JULY 7, 2024 – 10:00 AM

WELCOME!

We are delighted you are here today! No matter who you are, or where you are in life's journey, you are welcome at Zion. All, without exception, are welcome to Holy Communion.

We invite you to wear a name tag. Single use name tags are available on the welcome table in the gathering space. When you desire one, a permanent name tag will be provided.

During the summer months, our liturgy will be Setting 10 from *Evangelical Lutheran Worship* (red hymnal). In this setting, all the liturgical texts are paraphrases in simple metric form and are set to familiar hymn tunes.



Connect with us or update your contact information! Please scan this QR code using your phone. You can indicate prayer requests and find a link to subscribe to our two weekly email newsletters. You may also fill out a Welcome Card in the pew rack and place it in the offering plate.

Please join us for coffee hour after worship in the Atrium (near east entrance).

Prayer Podium – inside the center entrance to the sanctuary is a Prayer Podium where you can write your prayer request(s) to be included in today's Prayers of Intercession. Please write them before worship begins.

We welcome children of all ages and we welcome the sounds and actions that accompany them. Children are invited to enjoy the carpeted space in the rear of the worship space. There are activity bags, hanging on hooks along the back wall, for children to use. Check out our Kids Station in the same area, where young worshipers can find children's bulletins, crayons, drawing paper, fidget toys, sewing and tracing boards, and puzzles.

Children are always welcome in the sanctuary, but if you desire childcare, our nursery, located downstairs, is available from 9:45 to 11:15 am.

All floors of the building are accessible by elevator. Special seating areas in the sanctuary are available to support those with wheelchairs, walkers, or strollers.

Large print bulletins and hymnals are available.

GATHERING

PRELUDE

“Allegro maestoso e vivace” (Sonata No. 2)

Mendelssohn

** Indicates stand as you are able*

GATHERING HYMN 579 * Vs. 1-2, 5

Lord, You Give the Great Commission

GREETING, CANTICLE OF PRAISE, & PRAYER OF THE DAY *

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

The Lord be with you. **And also with you.**

Let us pray. God of the covenant, **in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: Ezekiel 2:1-5

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord. **Thanks be to God.**

PSALM 123 (read responsively)

To you I lift up my eyes,
O you who are enthroned in the heavens!
As the eyes of servants
look to the hand of their master,
as the eyes of a maid
to the hand of her mistress,
so our eyes look to the Lord our God,
until he has mercy upon us.

**Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
Our soul has had more than its fill
of the scorn of those who are at ease,
of the contempt of the proud.**

SECOND READING: 2 Corinthians 12:2-10


I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no

one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord. **Thanks be to God.**

WORD OF GOD

GOSPEL ACCLAMATION *



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL: Mark 6:1-13 *

The Holy Gospel according to Mark. **Glory to you, O Lord.**

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to

him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S SERMON & SERMON

HYMN OF THE DAY 675 *

O Christ, Our Light, O Radiance True

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION & THE PEACE *

After each petition ending: In your mercy; *Congregation responds:* **hear our prayer.**

The peace of the Lord be with you always. **And also with you.**

ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ✚ By placing your offering in the plate that is passed now or
- ✚ By scanning the QR code with your phone.



MUSIC AT THE OFFERING

“Improvisation”

Chamberlin

OFFERTORY *



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

OFFERING PRAYER *

Let us pray. Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

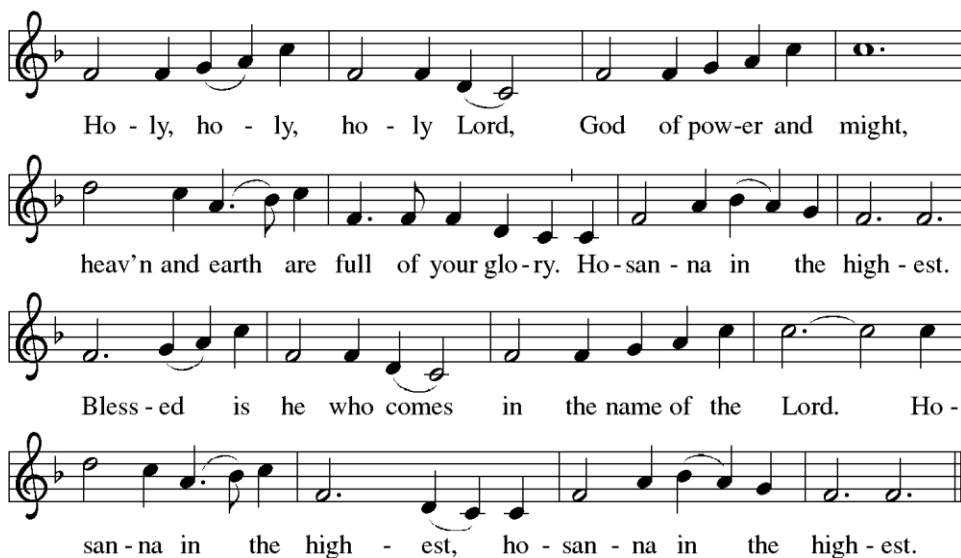
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior

Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes: **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

God, remember us in your love, and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may eat it. Gluten free wafers are available upon request. Continue to the side to receive either wine (red) or grape juice (white) in an individual cup.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 396

Spirit of Gentleness

COMMUNION HYMN

TABLE BLESSING AND PRAYER *

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Let us pray. Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

BLESSING *

The blessing of God, who provides for us, feeds us, and journeys with us, Father, Son and Holy Spirit ✝ be upon you now and forever. **Amen.**

SENDING HYMN 538 *

The Lord Now Sends Us Forth

DISMISSAL *

Go in peace. You are the body of Christ. **Thanks be to God!**

POSTLUDE

"Poco vivace"

H. Schroeder

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TODAY'S MINISTRY LEADERS

| | |
|--------------------------------|-----------------------------------|
| Preaching & Presiding Minister | The Rev. Michael Tassler |
| Assisting Minister | Marc Foulks |
| Organist/Pianist | David Chamberlin |
| Reader | Liz Prystas |
| Communion Assistants | Liz Prystas & Volunteer |
| Altar Guild | Ann Marie Mogren & Holly Graham |
| Ushers | Doug Graham & Bob Hackworth |
| Counters | Terry Haverkost & Fred Strohacker |
| Fellowship Hosts | Strohacker's & Reuschel's |

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Office: (801) 582-2321 Email: office@zelc.org
Summer Office Hours: Monday – Thursday 9:00 am to 2:00 pm
Friday – office closed (June 3 to August 30)

| | |
|-------------------------------------------------|--------------------------------------------------------------------------|
| The Rev. Michael Tassler, Pastor | pastormichael@zelc.org |
| The Rev. Tony Auer, Assisting Pastor (Retired) | papatony50@gmail.com |
| David Chamberlin, Organist | david@chamberlinmusic.com |
| Dave Zabriskie, Chancel Choir Director | davecomposer@gmail.com |
| Susan Swidnicki, Children’s Choir Director | sljswidnicki@gmail.com |
| Tracy Hackworth, Parish Administrator | office@zelc.org |
| Rex Graham, Caretaker | grahamrex13@gmail.com |
| Teresa Gresham, Sunday School Superintendent | teamgreshamgo@gmail.com |
| Sabrina Bell, Director, Let Me Shine! Preschool | director@letmeshine.org |
| Holly Graham, Assistant Director, Let Me Shine! | holly@letmeshine.org |

Congregation Council:

| | |
|------------------------------|-----------------|
| President: Ross Anthony | Tracy Hackworth |
| Vice-President: Joe Darnell | Jon Hall |
| Treasurer: Dennis Gross | Steve Newton |
| Secretary: Elizabeth Prystas | Nathan Seegert |
| Sabrina Bell | |



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all. We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.

UPCOMING EVENTS & ANNOUNCEMENTS

Bi-Monthly Mission: July & August – Christmas Box International. Christmas Box International is a Utah-based non-profit organization founded in 1996 by Richael Paul Evans, author of *The Christmas Box*. CBI serves children, teens and young adults who have experienced abuse, neglect and trafficking or are facing homelessness. Its network includes 3 emergency short-term crisis shelters (in SLC, Ogden and Moab) and 15 resource rooms located throughout the state. To contribute to this remarkable organization, please bring your noisy offerings! Thank you for your thoughtful generosity!

Informal Yoga Exercise Group – This group is on hiatus through the first week of July. Please join us tomorrow, July 8th at 10AM, in the atrium. Bring your yoga mat. No experience needed!

Crossroads Urban Center – Zion is a drop off for Crossroads Urban Center, receiving donations of food and small household items for those in need across the Salt Lake Valley (the drop off bin is directly under the stairway leading to the balcony). Thank you to all Zion members and friends who have donated to Crossroads and a special thank you to those who deliver the donations. **Currently in need of toothpaste, toothbrushes, shampoo & soap.**

Attendance June 30, 2024

Worship: 90

Looking Ahead – Readings and Psalm for next Sunday

Amos 7:7-15

Psalm 85:8-13

Ephesians 1:3-14

Mark 6:14-29