



FOURTH SUNDAY IN LENT
HOLY COMMUNION
Evangelical Lutheran Worship
Zion Evangelical Lutheran Church
March 15, 2026 – 10:00 AM

WELCOME!

We are delighted you are here today.
Everyone is welcome at Zion and all – without exception – are welcome
to Holy Communion.



FREE COFFEE

Why not join us for some great coffee and conversation after worship near the east entryway. See you there!



CONNECT

To connect with the Zion community, scan this QR code. You can indicate prayer requests and find a link to subscribe to Zion's newsletter.



PRAYER PODIUM

Inside the sanctuary entrance is a Prayer Podium. You can write prayer request(s) to be included in today's Prayers of Intercession.



ACCESSIBILITY

All floors of the building are accessible by elevator. Sanctuary space is available for those with wheelchairs, walkers, or strollers. Please ask an usher if assistance is helpful. Large print bulletins are available.



NAME TAGS

We want to be a place where everyone knows your name! Name tag stickers are available on the welcome table in the gathering space. When you want one, a permanent name tag will be provided.



WORSHIP LIVESTREAM

We livestream worship on YouTube and the Zion Facebook page. You might appear in the livestream, but for security purposes, our children's sermon is blurred.

WiFi Network: Zion Guest
WiFi Password: Zion5822321



CHILDREN

We welcome kids of all ages! Children are invited to enjoy the carpeted zone in the rear of the sanctuary. There are activity bags on hooks along the back wall. Check out our Kids Station in the same area. **If you wish to take your child (<4 yrs) to our staffed nursery, it is in the lounge across from the sanctuary.**

GATHERING

** Indicates stand as you are able*

PRELUDE

CONFESSION AND FORGIVENESS *

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

PROCESSIONAL HYMN 522 *

As We Gather at Your Table

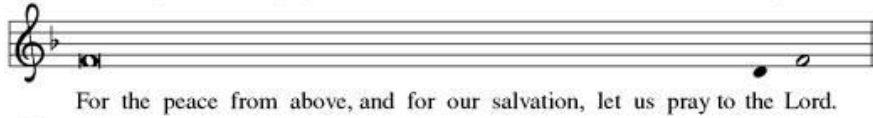
GREETING *

The grace of our Lord, Jesus Christ, the love of God, and the unity of the Holy Spirit, be with you all. **And also with you.**


KYRIE *



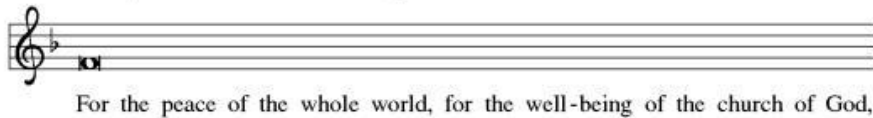
In peace, let us pray to the Lord. **Lord, have mer - cy.**



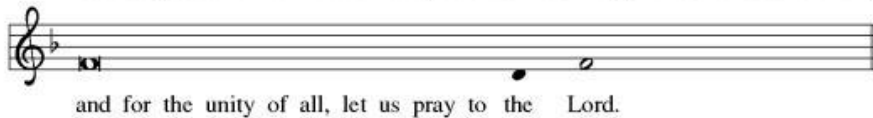
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



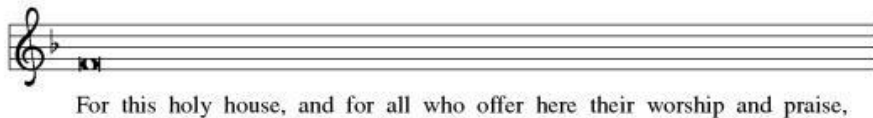
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



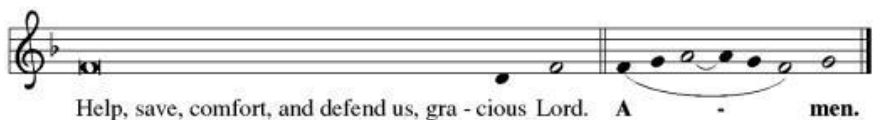
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY *

The Lord be with you. **And also with you.**

Let us pray. Bend your ear to our prayers, **Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

WORD OF GOD

FIRST READING: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was

handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

Psalm 23

D. Chamberlin



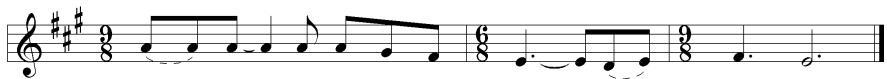
1. The Lord is my shep - herd;_ I shall not
3. The Lord is my shep - herd;_ I shall be



want._ He mak - eth me lie down_ in pas - tures
blest._ His good - ness and mer - cy_ shall fol - low



green. He re - stor - eth my soul_ where the still wa - ters flow; There he
me_ All the days of my life; And at last I shall dwell_ in the



lead - eth me_ a - long the right path_ for his name's sake.
Lord's_ house, to live with him there_ for - ev - er.



2. I walk in the val - ley,_ the shad - ow of death,_ But I fear no



e - vil_ for thou art be - side me._ In the midst of af -



flic - tion,_ there my ta - ble is spread. Thou a -



noint - est my head, thou fill - est my cup_ ov - er - flow - ing.

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SECOND READING: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL: John 9:1-41 *

The Holy Gospel according to John. **Glory to you, O Lord.**

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the

world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who has been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who

worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

HYMN OF THE DAY 520 *

Dearest Jesus, at Your Word

APOSTLES CREED *

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *

*After each petition ending: hear us, O God, congregation responds: **Your mercy is great.***

*Pastor concludes: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.***

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ⊕ By placing your offering in the plate that is passed now or
- ⊕ Scan the QR code with your phone.



MUSIC AT THE OFFERING

OFFERTORY *



Cre - ate in me a clean heart, O God;
and re - new a right spir - it with - in me. Cast me
not a - way from your pres - ence and take not your
Ho - ly Spir - it from me. Re - store un - to
me the joy of your sal - va - tion,
and up hold me with your free Spir - it.

OFFERING PRAYER *

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues: "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff continues: "san-na. Ho - san - na in the high - est. Bless-ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho-san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final whole note.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may continue to the side to intinct the wafer in either wine (red) or grape juice (white). Gluten free wafers are available upon request.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 779

Amazing Grace, How Sweet the Sound

COMMUNION HYMN 325

I Want Jesus to Walk with Me

POST COMMUNION BLESSING *

May the body and blood of our Savior, Jesus Christ, strengthen you and keep you in His grace. **Amen.**

POST COMMUNION PRAYER *

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BENEDICTION *

The Lord bless you and keep you. The Lord's face shine on you and grant you grace and peace. In the name of the Father, and the Son, + and the Holy Spirit. **Amen.**

SENDING HYMN 793 *

Be Thou My Vision

DISMISSAL *

Go in peace. Believe the good news. **Thanks be to God.**

POSTLUDE

TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Tony Auer
Assisting Minister	Marc Foulks
Organist/Pianist	David Chamberlin
Reader	Gavin Tonkyro
Communion Assistants	Ross Anthony / Sabrina Bell
Altar Guild	Jan Heins / Denny Gross
Ushers	Doug Graham
Counters	Paul Mogren / Don Schroeder
Fellowship Hosts	Marghi Barton / Steve & Marie Newton

Congregation Council: President – Joe Darnell; Vice President – Ross Anthony; Treasurer - Dennis Gross; Secretary - Liz Prystas; Sabrina Bell, David Buff, Jon Hall, Steve Newton, Cynthia Rowatt, Gavin Tonkyro



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God, we welcome all. We celebrate the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. Our Table is open and we invite all to full participation in the life of our church regardless of race, sexual orientations, gender identities, gender expressions, socio-economic and marital statuses, physical or mental capacities, age, or social position. We commit to the work of anti-racism and all forms of structural, systemic, institutional, and personal bias.

Zion Evangelical Lutheran Church
1070 Foothill Drive
Salt Lake City, UT 84108

Office: (801) 582-2321 Email: office@zelc.org
Office Hours: Monday – Thursday 9:00 AM to 2:00 PM
Friday – offices closed

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David Chamberlin, Organist	david@chamberlinmusic.com
Dave Zabriskie, Chancel Choir Director	davecomposer@gmail.com
Susan Swidnicki, Children's Choir Director	sljswidnicki@gmail.com
Tracy Hackworth, Parish Administrator	office@zelc.org
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John and Ashlee Mack, Caretakers	Jmack5517@gmail.com
Sabrina Bell, Director, Let Me Shine! Preschool	director@letmeshine.org
Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

UPCOMING EVENTS & ANNOUNCEMENTS

Weekly Lenten Worship – each Wednesday, join us for soup supper at 6:00 PM



downstairs in the Terrace Room. To sign up to bring soup, bread, crackers or just bring your appetite, scan the QR code. Holden Evening Prayer will follow at 7:00 PM in the sanctuary. All are welcome.

Dinner Church for March - will NOT be held. We encourage you to attend our Wednesday evening soup suppers at 6:00 PM in the Terrace Room, followed by Holden Evening Prayer at 7:00 PM in the sanctuary. Dinner Church will return in April!

Legacy Giving Seminar presented by Thrivent Financial – Monday, March 16 at 3:30 PM and 6:30 PM in the Atrium at ZELC. Subjects may include bequests, life insurance beneficiaries, retirement plans that include memorial gifts, charitable gift annuities and retained life estates. Thrivent will provide handouts and refreshments. Please let Denny Gross know of your intention to attend. 801-599-2280 or dennisg144@gmail.com.

Junior & Senior High Youth – March 22nd after worship head to the youth room downstairs for a movie. Either Godspell or Jesus Christ Superstar; bring a snack to share. Contact Sabrina Bell with any questions; 801-661-5417 or sabrinambell05@gmail.com.

Thrivent Choice Dollars – If you are a Thrivent member, you can direct your Thrivent Choice Dollars for 2025 to a charity of your choice, which includes Zion Lutheran Church, by the end of March. Direct any questions to your Thrivent Financial Advisor directly - Darren Morrizon, Travis Breitling or Andy Schrank, or the Wasatch Front Associates office 801-878-4594 or the home office in Appleton, WI 800-847-4836.

Summer Camping Weekend – Mark your calendars for the weekend of August 21-23, 2026. Rachel Kibler has reserved a camp site at the Box Elder Campground near Mantua for this year's church camping weekend. Questions can be directed to Rachel – racheljoi@gmail.com.

ZELC Opportunity to Serve - It's great to see so many people enjoying coffee, snacks, and conversation in the Atrium after Sunday worship. To keep it going, we're looking for one or two families each week to bring simple snacks. Coffee is provided and there are always people to assist as needed. Please sign up on the clipboard in the Narthex. Questions? Contact Chet Johnson: chetj.sl@gmail.com.

Be a part of something meaningful! We are seeking a dedicated and organized School Office Administrator to support Redeemer Lutheran School's, faculty, staff, students, and families. This position involves managing general office operations, financial management, record keeping duties and more while ensuring smooth communication and efficient daily operation of the school. The ideal candidate is passionate about Lutheran Christian education and committed to the growth of Redeemer Lutheran School and its Early Learning Center. This is a part-time position (25-29 hours per week) with a start date of no later than May 1, 2026. Interested candidates should contact Krystal Cochran. kcochran@rlcs-slc.org 801-487-6283.

Caring Connections Prayer Circle Requests - Are you, or someone you care about, in need of prayer? Please send your prayer requests to Holly Graham (40Grambo@msn.com). Holly will forward them to the dedicated members of our developing prayer circle. *May our prayers rise up like incense before God!*

Bi-Monthly Mission March / April – Good Samaritan Neighborhood Center. As taught in the familiar gospel story, a good Samaritan is a compassionate person who unselfishly helps others, especially strangers. **The Good Samaritan Neighborhood Center in Rose Park (RPNC)** is a place where neighbors can meet, learn, and grow together. The mission of the RPNC is to support families and improve the educational outcomes of students living in Salt Lake City's westside neighborhoods. Its programs include English language learning, college scholarships, parent engagement classes, and immigrant resources. The latter include citizenship preparation, immigration legal clinics, assistance with referrals, and grants to help with government filing fees. For more information about this vital and relevant organization, visit <https://gsfutah.org>. You may contribute to the RPNC through Zion's online payment portal ("bimonthly ministry") or by earmarking an offering for the collection plate. We will resume Noisy Offerings on Sunday, April 26!! Thank you!

Adult Sunday School meets at 9:00am in the Lounge—come ready for good conversation and learning together, facilitated by Alyce Gross!

Chancel Choir rehearses each Sunday at 8:45am in the Choir Room downstairs—new voices are always welcome. 🎵

Sunday School Schedule (Sept. 14 - May 17):

PreK - K (Rm 7, Upstairs West Hall)

9:00 - 9:15am: Bible class

9:15 - 9:30am: Cherub Choir

9:30 - 9:50am: Activity and snack

1st - 3rd & 4th - 5th (Terrace Room)

9:00 - 9:30am: Bible class

9:30 - 9:50am: Youth Choir

Confirmation (Library) & **Youth Group** (Youth Room downstairs)

8:45 - 9:15am: Joyful NOIZ

9:15 - 9:50am: Bible class

Crossroads Urban Center – Share donations of food/small household items. The drop off bin is directly under the stairway leading to the balcony. Current needs: canned meat for the pantry and shoes, work boots & socks for thrift store.

Informal Yoga Exercise Group – Please join us at 10 AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

View PDF of this Bulletin – If you prefer to use your device to view the bulletin, scan this



QR code (also on the table in the Narthex).

Attendance March 8, 2026 Worship: 106; Online views: 65; Sunday school: 38

Looking Ahead – Readings and Psalm for next Sunday: Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45