



FIFTH SUNDAY IN LENT
HOLY COMMUNION
Evangelical Lutheran Worship
Zion Evangelical Lutheran Church
March 22, 2026 – 10:00 AM

WELCOME!

We are delighted you are here today.
Everyone is welcome at Zion and all – without exception – are welcome
to Holy Communion.



FREE COFFEE

Why not join us for some great coffee and conversation after worship near the east entryway. See you there!



CONNECT

To connect with the Zion community, scan this QR code. You can indicate prayer requests and find a link to subscribe to Zion's newsletter.



PRAYER PODIUM

Inside the sanctuary entrance is a Prayer Podium. You can write prayer request(s) to be included in today's Prayers of Intercession.



ACCESSIBILITY

All floors of the building are accessible by elevator. Sanctuary space is available for those with wheelchairs, walkers, or strollers. Please ask an usher if assistance is helpful. Large print bulletins are available.



NAME TAGS

We want to be a place where everyone knows your name! Name tag stickers are available on the welcome table in the gathering space. When you want one, a permanent name tag will be provided.



WORSHIP LIVESTREAM

We livestream worship on YouTube and the Zion Facebook page. You might appear in the livestream, but for security purposes, our children's sermon is blurred.

WiFi Network: Zion Guest
WiFi Password: Zion5822321



CHILDREN

We welcome kids of all ages! Children are invited to enjoy the carpeted zone in the rear of the sanctuary. There are activity bags on hooks along the back wall. Check out our Kids Station in the same area. If you wish to take your child (<4 yrs) to our staffed nursery, it is in the lounge across from the sanctuary.

GATHERING

** Indicates stand as you are able*

PRELUDE

PROCESSIONAL HYMN 458 *

Praise and Thanksgiving Be to God

RITE OF HOLY BAPTISM *Isaac Porter Mines*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Isaac for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parent's Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures, and nurture him in faith and prayer,
so that your child may learn to trust God, proclaim Christ through word and deed,
care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Isaac in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Isaac and pray for him in his new life in Christ? **We do.**

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidate and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Isaac Porter, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give Isaac new birth, cleanse him from sin, and raise him to eternal life. Sustain Isaac with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Isaac, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**


Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Through baptism God has made Isaac the newest member of the priesthood we all share in Christ Jesus, that we may proclaim his creative and redemptive Word to all the world.

We welcome you into the Lord's family, a child of our Heavenly Father, and worker with us in the Kingdom of God.


HYMN OF PRAISE *

Assisting minister

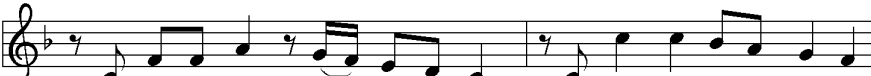


Glory to God in the highest, and peace to God's peo - ple on earth.


All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY *

The Lord be with you. **And also with you.**

Let us pray. Almighty God, **your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD OF GOD

FIRST READING: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of

the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord. **Thanks be to God.**

PSALM 130

D. Chamberlin
2008/2023

Refrain A

Out of the depths I cry to you, O Lord;
Lord, hear my voice, O hear my sup - pli - ca - tion. —

The musical notation for Refrain A is written on two staves in 4/4 time. The melody begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5. The second line starts with a quarter note on G4, followed by quarter notes on A4, B4, and C5, then a quarter note on D5, and finally a quarter note on C5. The key signature has one sharp (F#).

If you were to watch over sins,
O Lord, who could stand?
Yet there is forgiveness with you,
that you may be feared.

Refrain B

I wait for you; O Lord, you are my hope.
More than for morn - ing my soul waits for the Lord.

The musical notation for Refrain B is written on two staves in 4/4 time. The melody begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5. The second line starts with a quarter note on G4, followed by quarter notes on A4, B4, and C5, then a quarter note on D5, and finally a quarter note on C5. The key signature has one sharp (F#).

There is steadfast love with the Lord,
and plenteous redemption.
Israel the Lord shall redeem from all their sins.

SECOND READING: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL: John 11:1-45 *

The Holy Gospel according to John. **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man,

said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

HYMN OF THE DAY 712 *

Lord, Whose Love in Humble Service

PRAYERS OF INTERCESSION *

*After each petition ending: hear us, O God, congregation responds: **Your mercy is great.***

*Pastor concludes: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.***

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ⊕ By placing your offering in the plate that is passed now or
- ⊕ Scan the QR code with your phone.



MUSIC AT THE OFFERING

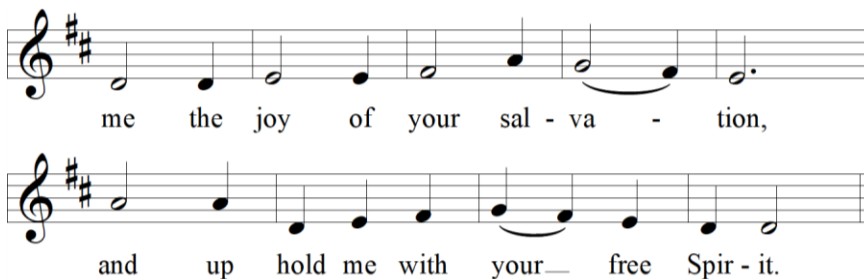
I Heard the Voice of Jesus

Tyler Mabry

OFFERTORY *

Musical notation for the Offertory, consisting of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: "Cre - ate in me a clean heart, O God; and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence and take not your Ho - ly Spir - it from me. Re - store un - to".

Cre - ate in me a clean heart, O God;
and re - new a right spir - it with - in me. Cast me
not a - way from your pres - ence and take not your
Ho - ly Spir - it from me. Re - store un - to



OFFERING PRAYER *

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san - na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may continue to the side to intinct the wafer in either wine (red) or grape juice (white). Gluten free wafers are available upon request.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 485

I Am the Bread of Life

COMMUNION HYMN 773

Precious Lord, Take My Hand

POST COMMUNION BLESSING *

May the body and blood of our Savior, Jesus Christ, strengthen you and keep you in His grace. **Amen.**

POST COMMUNION PRAYER *

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BENEDICTION *

The Lord bless you and keep you. The Lord's face shine on you and grant you grace and peace. In the name of the Father, and the Son, + and the Holy Spirit. **Amen.**

SENDING HYMN 506 *

The Word of God Is Source and Seed

DISMISSAL *

Go in peace. Believe the good news. **Thanks be to God.**

POSTLUDE

Fughetta in F Major

Rheinberger

TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Tony Auer
Assisting Minister	Denny Gross
Organist/Pianist	David Chamberlin
Chancel Choir Director	Dave Zabriskie
Cantor	Jon Hall
Reader	Chet Johnson
Communion Assistants	Marc Foulks / Liz Prystas
Altar Guild	Cynthia Rowatt / Becky McIntyre
Ushers	Joe Darnell / Steve Newton
Counters	Ann Marie Mogren / Don Schroeder
Fellowship Hosts	Denny & Alyce Gross

Congregation Council: President – Joe Darnell; Vice President – Ross Anthony; Treasurer - Dennis Gross; Secretary - Liz Prystas; Sabrina Bell, David Buff, Jon Hall, Steve Newton, Cynthia Rowatt, Gavin Tonkyro



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God, we welcome all. We celebrate the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. Our Table is open and we invite all to full participation in the life of our church regardless of race, sexual orientations, gender identities, gender expressions, socio-economic and marital statuses, physical or mental capacities, age, or social position. We commit to the work of anti-racism and all forms of structural, systemic, institutional, and personal bias.

Zion Evangelical Lutheran Church
1070 Foothill Drive
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Office Hours: Monday – Thursday 9:00 AM to 2:00 PM
Friday – offices closed

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UPCOMING EVENTS & ANNOUNCEMENTS

Weekly Lenten Worship – Wednesday, March 25th is our final Lenten worship. Join us for soup supper at 6:00 PM downstairs in the Terrace Room. To sign up to bring soup, bread, crackers or just bring your appetite, scan the QR code. Holden Evening Prayer will follow at 7:00 PM in the sanctuary. All are welcome.



Easter Lilies – You can help brighten our sanctuary for Easter by sponsoring an Easter lily in honor of or remembrance of a loved one. Cost \$10/plant. Find the forms on the table outside the sanctuary in the Narthex.

Holy Week Schedule – Maundy Thursday, April 2, worship at 7:00 PM; Good Friday, April 3, worship at 7:00 PM; Easter Sunday, April 5, worship at 10:00 AM; no Sunday school.

Church Offices Closed – Easter Monday, April 6th, the church offices will be closed.

Thrivent Choice Dollars – If you are a Thrivent member, you can direct your Thrivent Choice Dollars for 2025 to a charity of your choice, which includes Zion Lutheran Church, by the end of March. Direct any questions to your Thrivent Financial Advisor directly - Darren Morrizon, Travis Breitling or Andy Schrank, or the Wasatch Front Associates office 801-878-4594 or the home office in Appleton, WI 800-847-4836.

ZELC Opportunity to Serve - It's great to see so many people enjoying coffee, snacks, and conversation in the Atrium after Sunday worship. To keep it going, we're looking for one or two families each week to bring simple snacks. Coffee is provided and there are always people to assist as needed. Please sign up on the clipboard in the Narthex. Questions? Contact Chet Johnson: chetj.sl@gmail.com.

2026 Vacation Bible School Music Camp – June 15-19. Mon-Thur 9 AM- 3 PM Fri 9 AM - 1:30 PM with a family mini-concert at 1 PM. Ages: completed Kindergarten-6th grade. 5th and 6th graders will have Praise Band and lap dulcimer instruction. \$25 per child for week. If you are interested in helping support VBS Music Camp, please email Susan Swidnicki sljswidnicki@gmail.com or stop by the church office for more information. For registration/payment <https://www.zelc.org/vacationbibleschool.html>.

Caring Connections Prayer Circle Requests - Are you, or someone you care about, in need of prayer? Please send your prayer requests to Holly Graham (40Grambo@msn.com). Holly will forward them to the dedicated members of our developing prayer circle. *May our prayers rise up like incense before God!*

Bi-Monthly Mission March / April – Good Samaritan Neighborhood Center. As taught in the familiar gospel story, a good Samaritan is a compassionate person who unselfishly helps others, especially strangers. **The Good Samaritan Neighborhood Center in Rose Park (RPNC)** is a place where neighbors can meet, learn, and grow together. The mission of the RPNC is to support families and improve the educational outcomes of students living in Salt Lake City's westside neighborhoods. For more information about this vital and relevant organization, visit <https://gsf Utah.org>. You may contribute to the RPNC through Zion's online payment portal ("bimonthly ministry") or by earmarking an offering for the collection plate. We will resume Noisy Offerings on Sunday, April 26!! Thank you!

Adult Sunday School meets at 9:00am in the Lounge—come ready for good conversation and learning together, facilitated by Alyce Gross!

Chancel Choir rehearses each Sunday at 8:45am in the Choir Room downstairs—new voices are always welcome. 🎵

Sunday School Schedule (Sept. 14 - May 17):

PreK - K (Rm 7, Upstairs West Hall)

9:00 - 9:15am: Bible class

9:15 - 9:30am: Cherub Choir

9:30 - 9:50am: Activity and snack

1st - 3rd & 4th - 5th (Terrace Room)

9:00 - 9:30am: Bible class

9:30 - 9:50am: Youth Choir

Confirmation (Library) & **Youth Group** (Youth Room downstairs)

8:45 - 9:15am: Joyful NOIZ

9:15 - 9:50am: Bible class

Crossroads Urban Center – Share donations of food/small household items. The drop off bin is directly under the stairway leading to the balcony. Current needs: canned meat for the pantry and shoes, work boots & socks for thrift store.

Informal Yoga Exercise Group – Please join us at 10 AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed!

View PDF of this Bulletin – If you prefer to use your device to view the bulletin, scan this



QR code (also on the table in the Narthex).

Attendance March 15, 2026 Worship: 113; Online views: 57; Sunday school: 39

Looking Ahead – Readings and Psalm for next Sunday: Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14-27:66