

NINETEENTH SUNDAY AFTER PENTECOST
HOLY COMMUNION
Evangelical Lutheran Worship
Zion Evangelical Lutheran Church
SEPTEMBER 29, 2024 – 10:00 AM

WELCOME!

We are delighted you are here today! No matter who you are, or where you are in life's journey, you are welcome at Zion. All, without exception, are welcome to Holy Communion.

We invite you to wear a name tag. Single use name tags are available on the welcome table in the gathering space. When you desire one, a permanent name tag will be provided.



Connect with us or update your contact information! Please scan this QR code using your phone. You can indicate prayer requests and find a link to subscribe to our two weekly email newsletters. You may also fill out a Welcome Card in the pew rack and place it in the offering plate.

This fall, the liturgical music for Holy Communion is drawn from *With One Voice: A Lutheran Resource for Worship*, published by Augsburg Fortress.

We are blessed to be able **livestream** our worship service, available on YouTube and the Zion Facebook page. While our cameras are generally directed at the front of the sanctuary, please be aware that you may appear in the livestream. Our Children's Sermon is blurred during the livestream.

Wi-Fi Network: Zion Guest Wi-Fi Password: Zion5822321

Please join us for coffee hour after worship in the Atrium (near east entrance).

Prayer Podium – inside the center entrance to the sanctuary is a Prayer Podium where you can write your prayer request(s) to be included in today's Prayers of Intercession. Please write them before worship begins. These prayers will be read aloud on our Livestream.

We welcome children of all ages and we welcome the sounds and actions that accompany them. Children are invited to enjoy the carpeted space in the rear of the worship space. There are activity bags, hanging on hooks along the back wall, for children to use. Check out our Kids Station in the same area, where young worshippers can find things to keep them busy.

Children are always welcome in the sanctuary, but if you desire childcare, our nursery, located downstairs, is available from 9:45 to 11:15 am, for ages 5 years and younger.

All floors of the building are accessible by elevator. Special seating areas in the sanctuary are available to support those with wheelchairs, walkers, or strollers.

Large print bulletins and hymnals are available.

GATHERING

PRELUDE

"Trio in E-flat Major"

Merkel

** Indicates stand as you are able*

PROCESSIONAL HYMN 580 *

How Clear Is Our Vocation, Lord

GREETING & HYMN OF PRAISE *

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**



1 Glo ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,



of heav'n - ly joy and earth - ly peace we sing.
you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:



We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in.
with all the heav'n - ly host we glo - ri - fy.

PRAYER OF THE DAY *

The Lord be with you. **And also with you.**

Let us pray. Generous God, **your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

WORD OF GOD

FIRST READING: Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

The Word of the Lord. **Thanks be to God.**

PSALM 19:7-14

Refrain

D. Chamberlin



The com - mand - ment of the Lord gives light to the eyes.

The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.
The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

Refrain

By them also is your servant enlightened,
and in keeping them there is great reward.
Who can detect one's own offenses?
Cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins; let them not get dominion
over me;
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my heart be acceptable in your
sight,
O Lord, my strength and my redeemer.

Refrain

SECOND READING: James 5:13-20

The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written in a simple, rhythmic style. The first staff ends with a double bar line, and the second staff continues the melody and also ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens under the syllables to indicate the rhythm.

HOLY GOSPEL: Mark 9:38-50

The Holy Gospel according to Mark. **Glory to you, O Lord.**

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck

and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord. **Praise to you, O Christ.**

Following the reading, repeat Gospel Acclamation.

CHILDREN'S SERMON & SERMON

HYMN OF THE DAY 810 *

O Jesus, I Have Promised

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *

*After each petition ending: Hear us, O God, congregation responds: **Your mercy is great.***

*Pastor: We lift up these prayers to you, gracious God. Receive them into your holy keeping. **Amen.***

CONFESSION AND FORGIVENESS *

Let us confess our sin before God and one another.

Silence is kept for reflection.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves to the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

THE PEACE *

The peace of the Lord be with you always. **And also with you.**

THE ANNOUNCEMENTS

HOLY COMMUNION

OFFERING

With gratitude, we receive offerings during worship to support the mission and ministries of Zion Lutheran Church. You may make your Sunday offering in one of two ways:

- ✦ By placing your offering in the plate that is passed now or
- ✦ By scanning the QR code with your phone.



MUSIC AT THE OFFERING

"Baba Mudiki"

trad. Zimbabwean

OFFERTORY *

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER *

Let us pray. Blessed are you, O God, **source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

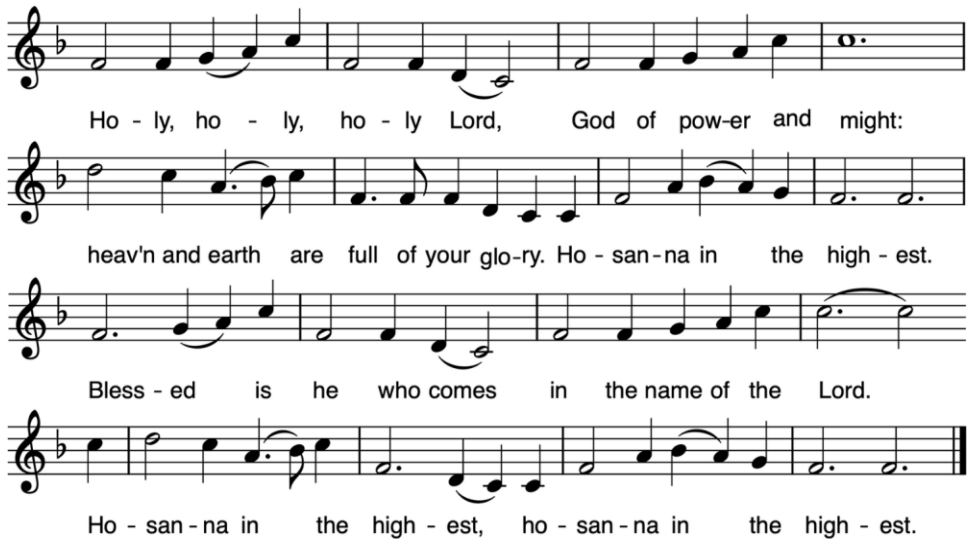
GREAT THANKSGIVING *

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might:
heav'n and earth are full of your glo-ry. Ho - san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

We praise you, all-holy God, our maker, our lover, our keeper, for the universe beyond our knowing, for lands and seas and all their animals, and for friends and strangers and family, for homes and grocery stores and schools.

We praise you for your covenant people, for Abraham and Sarah, Moses and Miriam, and for centuries of faithful Christians, for Mary and Mary Magdalene, Peter and Paul.

We praise you for your Son Jesus Christ, who saves us from sin and from evil, who on the night before he died took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we proclaim the mystery of our faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for your Holy Spirit, your breath, your fire, your wisdom. Nourish us with the body and blood of Christ, inspire your people for service, and renew the world with your mercy, with your healing, your justice and your peace.

We praise you, all-holy God, the Father, the Son, the Holy Spirit, today, tomorrow, and forever. **Amen!**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

HOLY COMMUNION

All are welcome to Holy Communion at Zion. To receive communion, please come forward at the direction of the ushers, forming two lines in the center aisle.

To receive the bread, place one hand in the other, like a manger or a bowl. Once you receive the bread, you may eat it. Gluten free wafers are available upon request. Continue to the side to receive either wine (red) or grape juice (white) in an individual cup.

If you would like to receive a blessing only, simply cross your arms in an x form across your chest and you will receive a blessing.

COMMUNION HYMN 614

There Is a Balm in Gilead

COMMUNION HYMN 557

Awake, My Soul, and with the Sun

TABLE BLESSING AND PRAYER *

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Let us pray. Holy God, **you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

BLESSING *

God all mighty, God most merciful, Father, Son, and Holy Spirit ✚ bless you, keep you, and give you peace. **Amen.**

SENDING HYMN 540 *

Go, Make Disciples

DISMISSAL *

Go in peace. Follow Jesus. **Thanks be to God!**

POSTLUDE

"Recessional"

Cundick

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TODAY'S MINISTRY LEADERS

Preaching & Presiding Minister	The Rev. Michael Tassler
Assisting Minister	Sabrina Bell
Organist/Pianist	David Chamberlin
Cantor	Rachel Kibler
Joyful NOIZ Director	Susan Swidnicki
Crucifier	James Tyldesley
Reader	Brandon Courtney
Communion Assistants	Erin Basta & Ross Anthony
Altar Guild	Holly Graham
Ushers	Doug Graham & Scott Reuschel
Counters	Fred Strohacker & Paul Mogren
Fellowship Hosts	Friends of Zion

Zion Evangelical Lutheran Church
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Office Hours: Monday – Thursday 8:30 am to 3:00 pm
Friday – offices closed

The Rev. Michael Tassler, Pastor	pastormichael@zelc.org
The Rev. Tony Auer, Assisting Pastor (Retired)	papatony50@gmail.com
David Chamberlin, Organist	david@chamberlinmusic.com
Dave Zabriskie, Chancel Choir Director	davecomposer@gmail.com
Susan Swidnicki, Children’s Choir Director	sljswidnicki@gmail.com
Tracy Hackworth, Parish Administrator	office@zelc.org
Chelene Fortier, Communications Specialist	chelene.fortier@gmail.com
Rex Graham, Caretaker	grahamrex13@gmail.com
Teresa Gresham, Sunday School Superintendent	teamgreshamgo@gmail.com
Sabrina Bell, Director, Let Me Shine! Preschool	director@letmeshine.org
Holly Graham, Assistant Director, Let Me Shine!	holly@letmeshine.org

Congregation Council:

President: Ross Anthony	Tracy Hackworth
Vice-President: Joe Darnell	Jon Hall
Treasurer: Dennis Gross	Steve Newton
Secretary: Elizabeth Prystas	Nathan Seegert
Sabrina Bell	



Zion Lutheran Church is a Reconciling in Christ Congregation – We are committed to being a loving and welcoming community of faith in Jesus Christ. As a community of God we welcome all. We rejoice in the manner in which diversity enriches, nurtures, and challenges the life and ministry we share in Christ. We embrace actions and attitudes within the Church that assure access to Word and Sacrament regardless of gender identity, sexual orientation, socio-economic or marital status, physical or mental capacities, age, or race.

UPCOMING EVENTS & ANNOUNCEMENTS

Wednesday, October 2, German-American Society Choir rehearsal downstairs

Thursday, October 3, Madagascar Companion Synod Presidents visit Salt Lake City

Saturday, October 5, Public Speaking training w/Pr. Tony 9am-11am; Zion Oktoberfest @ Zion 4:30pm



Sunday School – Zion extends a warm invitation for you to join our Sunday school classes. We have wonderful, dedicated teams of teachers meeting each Sunday from 9-10am and offer Bible study, prayer, crafts, music and fellowship for children, teens and adults. Come and try it out! Questions? Contact Teresa Gresham – teamgreshamgo@gmail.com. If your child is not yet registered, please scan this QR code to connect to the registration form.

Adult Sunday Morning Bible Study - We will meet Sundays at 9:00 am to discuss the lessons of the day. (Forthcoming lessons are found at the end of the bulletin.) We will meet in the Lounge (directly across from the sanctuary). All are welcome. Contact Alyce Gross with questions. 801-557-9646; adgross1@msn.com

Calling all young persons, post-high school to 30; single, married, partnered; you are invited to dinner at the home of Pr. Tony & Susan Auer. When? Oct. 12th. If interested, please respond to Pr. Tony at papatony50@gmail.com.

Zion Speakers Series Coming in October – “How to Have Civilized Conversations in Polarized Times.” Three local leaders will address Zion and our wider community on October 15, 22, and 29. Each gathering will begin at 7:00 pm in the sanctuary. The evenings will conclude with light refreshments and an opportunity to meet our speakers.

October 15 - Felecia Maxfield-Barrett, President and CEO of Utah Global Diplomacy

October 22 - Gay Lynn Bennion, Utah House of Representatives from the 46th district

October 29 - Shawn Newell, councilmember of the City of Cottonwood Heights

Bi-Monthly Mission: September & October – Global Refuge (formerly Lutheran Immigration Refugee Services), is a non-profit organization that assists individuals, families, and children as they begin new lives in the United States. Since its founding 85 years ago in the wake of WWII, Global Refuge has served more than 750,000 people from around the globe.

To donate to this hope-renewing ministry, please note "Global Refuge" with your online or check contributions. On September 29 and October 27, the final Sundays of these months, we will collect a **Noisy Offering** for Global Refuge. Remember your loose change!! Thank you for your generosity!

Informal Yoga Exercise Group – Please join us at 10AM in the atrium each Monday, Wednesday & Friday. Bring your yoga mat. No experience needed! On hiatus until further notice.

Crossroads Urban Center – Zion is a drop off for Crossroads Urban Center, receiving donations of food and small household items for those in need across the Salt Lake Valley (the drop off bin is directly under the stairway leading to the balcony). Thank you to all Zion members and friends who have donated to Crossroads and a special thank you to those who deliver the donations. **Currently in need of baby formula, diapers, canned or dry beans, peanut butter, juice, canned fruit, individual snacks, ramen, rice, pasta, canned soup, personal hygiene supplies.**

Attendance September 22, 2024

Worship: 117

Looking Ahead – Readings and Psalm for next Sunday

Genesis 2:18-24

Psalm 8

Hebrews 1:1-4; 2:5-12

Mark 10:2-16